



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000067894

2. Name of Corporation Synergent

3. Street Address Principal Business Office:

No. and Street: 2 LEDGEVIEW DRIVE

City or Town: WESTBROOK

State: ME

Zip: 04092

Country: USA

4. Business Phone No.

2077735671

5. State of Incorporation

State: ME

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

6. Brief Description of the Character of Business Conducted in Rhode Island

THE CORPORATION PROVIDES INDUSTRY SPECIFIC PRODUCTS AND SERVICES TO CREDIT UNIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|---|---|
| PRESIDENT | DAVID DESJARDINS | 9 EAST M STREET FORT KENT, ME 04743 USA |
| TREASURER | CHRISTINE DEVINE | 316 WEST RIVER ROAD AUGUSTA, ME 04330 USA |
| SECRETARY | BASIL CLOSSON | 3339 HOGAN ROAD BANGOR, ME 04401 USA |
| CEO | RANDY STOLP | 2 LEDGEVIEW DRIVE WESTBROOK, ME 04092 USA |
| GENERAL COUNSEL | DAN CUMMINGS | TWO CANAL PLAZE (P.O. BOX 4600) PORTLAND, ME 04112-4600 USA |
| DIRECTOR | MARK SAMSON | PO BOX 741 LEWISTON, ME 04243 USA |
| VICE PRESIDENT | JOHN DOE | 60 MAIN STREET E MILLINOCKET, ME 04430 USA |
| DIRECTOR | JOANN BISSON | 225 RIVER ROAD MEXICO, ME 04257 USA |
| DIRECTOR | SCOTT CHRETIEN | 600 SABLE OAKS DRIVE, SUITE 100 SOUTH PORTLAND, ME 04106 USA |
| DIRECTOR | JOSEPH GERVAIS | 186 LOWER MAIN ST. FREEPORT, ME 04032 USA |
| DIRECTOR | LUKE LABBE | 23 INDUSTRIAL PARK ROAD SACO, ME 04072 USA |
| DIRECTOR | JASON LINDSTROM | 225 RIVERSIDE STREET PORTLAND, ME 04103 USA |
| DIRECTOR | JULIE MARQUIS | 765 WASHINGTON STREET BATH, ME 04530 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | A | \$0.0000 | 10,100.00 | 648 |
| PNP | | \$0.0000 | 10,000.00 | 823 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of April, 2024 at 4:18:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in*

compliance with R.I. Gen. Laws § 7-1.2.

By ERICA DANYLKO

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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