



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001685300

**2. Name of Corporation** Davis Publications, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 50 PORTLAND STREET

City or Town: WORCESTER

State: MA

Zip: 01608

Country: USA

**4. Business Phone No.**

508-754-7201

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

511130

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO SELL EDUCATIONAL PRINT AND DIGITAL TEXTBOOKS AND MATERIALS TO  
RHODE ISLAND  
K-12 SCHOOLS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT           | JULIAN D. WADE                                 | 8 CHESTERFIELD ROAD<br>WORCESTER, MA 01602 USA             |
| TREASURER           | ERIKA D WADE                                   | 4 BUCKLEY ROAD<br>WORCESTER, MA 01602 US                   |
| ASSISTANT SECRETARY | W. CURTIS REID                                 | 68-8 S QUINSIGAMOND AVE<br>SHREWSBURY, MA 01545 USA        |
| DIRECTOR            | P. JEFFREY DAVIS                               | 25 SIERRA VISTA DRIVE<br>RANCHO MIRAGE, CA 92270-5313 US   |
| DIRECTOR            | ERIKA D. WADE                                  | 4 BUCKLEY ROAD<br>WORCESTER, MA 01602 US                   |
| DIRECTOR            | ALISON D. WADE                                 | 50 PORTLAND STREET<br>WORCESTER, MA 01608 US               |
| DIRECTOR            | W. CURTIS REID                                 | 68-8 S. QUINSIGAMOND AVE.<br>SHREWSBURY, MA 01545 US       |
| DIRECTOR            | ABIGAIL D. REID                                | 50 PORTLAND STREET<br>WORCESTER, MA 01608 US               |
| DIRECTOR            | JULIAN D. WADE                                 | 8 CHESTERFIELD ROAD<br>WORCESTER, MA 01602 US              |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$100.0000          | 500.00                                             | 300                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of April, 2024 at 11:36:03 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIAN D WADE

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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