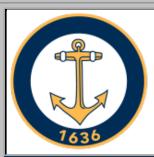
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## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

1. Corporate ID No. <u>000312977</u>

2. Name of Corporation Affymetrix, Inc.

3. Street Address Principal Business Office:

No. and Street: 3420 CENTRAL EXPRESSWAY

City or Town: SANTA CLARA State: CA Zip: 95051 Country: USA

4. Business Phone No.

7816221000

5. State of Incorporation

State: DE

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

334516

6. Brief Description of the Character of Business Conducted in Rhode Island

### PROVIDER OF LIFE SCIENCE AND MOLECULAR DIAGNOSTIC PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	

PRESIDENT	JULIA L CHEN	168 THIRD AVE	
		WALTHAM, MA 02451 USA	
TREASURER	ANTHONY H. SMITH	168 THIRD AVENUE	
		WALTHAM, MA 02451 USA	
SECRETARY	JULIA L CHEN	168 THIRD AVE	
		WALTHAM, MA 02451 USA	
ASSISTANT TREASURER	JAMES E BRUNI	300 INDUSTRY DRIVE	
		PITTSBURGH, PA 15275 USA	
ASSISTANT SECRETARY	GENOFFIR M. MACLEOD	5781 VAN ALLEN WAY	
		CARLSBAD, CA 92008 USA	
ASSISTANT SECRETARY	JAMES E. BRUNI	300 INDUSTRY DRIVE	
		PITTSBURGH, PA 15275 USA	
ASSISTANT TREASURER	MAURA A. SPELLMAN	168 THIRD AVENUE	
		WALTHAM, MA 02451 USA	
ASSISTANT SECRETARY	MICHAEL K. MICHAUD	168 THIRD AVENUE	
		WALTHAM, MA 02451 USA	
DIRECTOR	JULIA L CHEN	168 THIRD AVE	
		WALTHAM, MA 02451 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.0100	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 17 Day of April, 2024 at 12:59:02 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JAMES E BRUNI

Signature of Authorized Representative of the Corporation

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