



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000312977

**2. Name of Corporation** Affymetrix, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3420 CENTRAL EXPRESSWAY

City or Town: SANTA CLARA

State: CA Zip: 95051 Country: USA

**4. Business Phone No.**

7816221000

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

334516

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDER OF LIFE SCIENCE AND MOLECULAR DIAGNOSTIC PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	JULIA L CHEN	168 THIRD AVE WALTHAM, MA 02451 USA
TREASURER	ANTHONY H. SMITH	168 THIRD AVENUE WALTHAM, MA 02451 USA
SECRETARY	JULIA L CHEN	168 THIRD AVE WALTHAM, MA 02451 USA
ASSISTANT TREASURER	JAMES E BRUNI	300 INDUSTRY DRIVE PITTSBURGH, PA 15275 USA
ASSISTANT SECRETARY	GENOFFIR M. MACLEOD	5781 VAN ALLEN WAY CARLSBAD, CA 92008 USA
ASSISTANT SECRETARY	JAMES E. BRUNI	300 INDUSTRY DRIVE PITTSBURGH, PA 15275 USA
ASSISTANT TREASURER	MAURA A. SPELLMAN	168 THIRD AVENUE WALTHAM, MA 02451 USA
ASSISTANT SECRETARY	MICHAEL K. MICHAUD	168 THIRD AVENUE WALTHAM, MA 02451 USA
DIRECTOR	JULIA L CHEN	168 THIRD AVE WALTHAM, MA 02451 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of April, 2024 at 12:59:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES E BRUNI  
Signature of Authorized Representative of the Corporation

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