	State of Rhode Office of the Secreta		Fee: \$20.00	
	Division Of Busines			
	148 W. River S			
	Providence RI 029	04-2615		
1636	(401) 222-30	40		
Foreign Non-Profit				
Annual Report				
Filing Period: February 1 - May	r 1			
In accordance with R.I.G.L. 7-6 annual report within the time p penalty fee of \$25.00.	· · · · ·			
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024				
1. Corporate ID No. 000078272				
2. Name of Corporation <u>Father Flanagan's Boys Home</u>				
3. State of Incorporation				
State: <u>NE</u>				
NAICS CODE				
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>				
NAICS Code				
<u>611110</u>				
4. Principal Office Address				
No. and Street: <u>14100 CR</u>	AWFORD STREET			
City or Town: <u>BOYS TO</u>	<u>WN</u> S	tate: <u>NE</u> Zip: <u>68010</u>	Country: <u>USA</u>	
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
TO EQUIP, MAINTAIN AND CONDUCT A HOME FOR INDIGENT AND WAYWARD				
BOYS.				
6. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed.				
Title	Individual Name First, Middle, Last, Suffix	Addres Address, City or Town, Sta		
P				

SECRETARY	MONTY J HORINE		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
GENERAL COUNSEL	DANA E WASHINGTON J.D.		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
CHAIR-ELECT	THOMAS B. BARKER	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
CHAIR	KATHLEEN F. DRISCOLL	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	JODI L. PROBST	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
PRESIDENT, CEO, TRUSTEE	RODNEY J KEMPKES	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	LINDA A. LEBLANC	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	JONI W WHEELER	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	THOMAS J CULHANE		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
TRUSTEE	HELEN A. FOX-O'BRIEN	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	SHERRYE L HUTCHERSON		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
TRUSTEE	ROBERT A. NKOGO-NZE		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
TRUSTEE	MARK C TILDEN		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
TRUSTEE	RICHARD J VELASCO		
INCOLLE		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
		BOTS TOWN, NE 66010 USA	
TRUSTEE	DOROTHY A ZOLANDZ	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
VICE PRESIDENT AND DIRECTOR	ROBBY A. SIMARD	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
VICE PRESIDENT AND DIRECTOR	JASON C. BRUCE	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
TREASURER	JUDY F. RASMUSSEN	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	
ASSISTANT SECRETARY	JAMES L. BECKMANN J.D.		
		14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA	
TRUSTEE	ANTHONY J. AQUINO	· · · · · · · · · · · · · · · · · · ·	
		BOYS TOWN, NE 68010 USA	
TRUSTEE	JANET S. TWYMAN	14100 CRAWFORD STREET	
		BOYS TOWN, NE 68010 USA	

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\text{CORPORATION SERVICE COMPANY}}_{\underline{222}} \underline{\text{JEFFERSON BOULEVARD, SUITE 200}} \underline{\text{WARWICK}}, \underline{\text{RI}}_{\underline{02888}}$ 

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 17 Day of April, 2024 at 3:52:04 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By JUDY F. RASMUSSEN

Signature of Authorized Person

Form No. 631 Revised 09/07

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