


**State of Rhode Island  
Department of State - Business Services Division**
**Annual Report for the year: 2024  
Corporation**

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|                                                                                                                                                                                                                                                   |             |                                                                                                   |                                                                                                                       |             |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|
| 1. Entity ID Number<br>000083155                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>Taylor Oil Northeast, Inc.                                    |                                                                                                                       |             |                             |
| 3. Principal Office Address<br>176 Centre Street                                                                                                                                                                                                  |             |                                                                                                   | City<br>Holbrook                                                                                                      |             | State<br>MA<br>Zip<br>02343 |
| 3. NAICS Code<br>454310                                                                                                                                                                                                                           |             | 4. Brief description of the character of business conducted in Rhode Island<br>Sales of Gas & Oil |                                                                                                                       |             |                             |
| 5. State of Incorporation<br>MA                                                                                                                                                                                                                   |             |                                                                                                   |                                                                                                                       |             |                             |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |             |                                                                                                   |                                                                                                                       |             |                             |
| President Name<br>Richard Workman                                                                                                                                                                                                                 |             |                                                                                                   | Vice-President Name<br>David M. Taylor                                                                                |             |                             |
| Street Address<br>PO Box 974                                                                                                                                                                                                                      |             |                                                                                                   | Street Address<br>PO Box 974                                                                                          |             |                             |
| City<br>Somerville                                                                                                                                                                                                                                | State<br>NJ | Zip<br>08876                                                                                      | City<br>Somerville                                                                                                    | State<br>NJ | Zip<br>08876                |
| Secretary Name<br>Jodi Granduke                                                                                                                                                                                                                   |             |                                                                                                   | Treasurer Name<br>David M. Taylor                                                                                     |             |                             |
| Street Address<br>PO Box 974                                                                                                                                                                                                                      |             |                                                                                                   | Street Address<br>PO Box 974                                                                                          |             |                             |
| City<br>Somerville                                                                                                                                                                                                                                | State<br>NJ | Zip<br>08876                                                                                      | City<br>Somerville                                                                                                    | State<br>NJ | Zip<br>08876                |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |             |                                                                                                   |                                                                                                                       |             |                             |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                   | Director Name                                                                                                         |             |                             |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                   | Street Address                                                                                                        |             |                             |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                               | City                                                                                                                  | State       | Zip                         |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                   | Director Name                                                                                                         |             |                             |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                   | Street Address                                                                                                        |             |                             |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                               | City                                                                                                                  | State       | Zip                         |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                             |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |             |                                                                                                   | NUMBER OF SHARES                                                                                                      |             |                             |
|                                                                                                                                                                                                                                                   |             |                                                                                                   | CLASS/SERIES                                                                                                          |             |                             |
|                                                                                                                                                                                                                                                   |             |                                                                                                   | 100                                                                                                                   | Common      | no par value                |
|                                                                                                                                                                                                                                                   |             |                                                                                                   |                                                                                                                       |             |                             |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                   |                                                                                                                       |             |                             |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |                                                                                                   |                                                                                                                       |             |                             |
| Name of Authorized Representative<br>Richard Workman                                                                                                                                                                                              |             |                                                                                                   |                                                                                                                       |             | Date                        |
| Signature of Authorized Representative                                                                                                                                                                                                            |             |                                                                                                   |                                                                                                                       |             | FILED                       |

**MAIL TO:**  
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APR 17 2024  
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