RI SOS Filing Number: 202451358280 Date: 4/17/2024 4:00:00 PM State of Rhode Island **Department of State - Business Services Division FILED** Annual Report for the year: 2024 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation 001340362 TASQUINHA RESTAURANT, INC. 3. Principal Office Address City State Zip 218 WARREN AVENUE EAST PROVIDENCE RI 02914 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 722511 RESTAURANT State of Incorporation RHODE ISLAND List ALL officers (names and addresses) Check the box to indicate an attachment President Name HUMBERTO FREITAS Vice-President Name LUCIA F. FREITAS Street Address 171 TANGENT STREET Street Address 171 TANGENT STREET <sup>Zip</sup> 02914 **EAST PROVIDENCE** RI 02914 EAST PROVIDENCE RI Secretary Name LUCIA F. FREITAS Treasurer Name HUMBERTO FREITAS Street Address 171 TANGENT STREET Street Address 171 TANGENT STREET State RI <sup>Zip</sup> 02914 State <sup>Zio</sup> 02914 **EAST PROVIDENCE EAST PROVIDENCE** Check the box to indicate an attachment □ 8. List ALL directors (names and addresses) Director Name Director Name **HUMBERTO FREITAS** LUCIA F. FREITAS Street Address Street Address 171 TANGENT STREET 171 TANGENT STREET <sup>Zip</sup> 02914 ő2914 **EAST PROVIDENCE** RI EAST PROVIDENCE Director Name Director Name Street Address Street Address City State City Zip State. Zip 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachment NUMBER OF SHARES This information is currently of record in the CLASS/SERIES Department of State. **1,000 SHARES** NO PAR COMMON Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Hum berto

MAIL TO:

**Division of Business Services** 

Signature of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

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