



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000911619

**2. Name of Corporation** Providence Student Union

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**4. Principal Office Address**

No. and Street: 763R WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO BUILD THE COLLECTIVE POWER OF STUDENTS ACROSS PROVIDENCE TO  
ENSURE YOUNG PEOPLE HAVE AN AUTHENTIC SAY IN THE DECISIONS AFFECTING  
THEIR EDUCATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title              | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|--------------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER          | MICHAEL MCGUIGAN                               | 43 CONNECTICUT STREET<br>CRANSTON, RI 02920 USA            |
| SECRETARY          | JADA RODRIGUEZ                                 | 35 BARTLETT AVE<br>CRANSTON, RI 02905 USA                  |
| EXECUTIVE DIRECTOR | DENEZIA FAHIE                                  | 45 KENYON ST.<br>PROVIDENCE, RI 02903 USA                  |
| CHAIR              | JAYA SARKAR                                    | 121 SHEFFIELD AVE<br>PAWTUCKET, RI 02860 USA               |
| VICE CHAIR         | JAYDA IVES-WILLIAMS                            | 47 BRATTLE ST<br>PROVIDENCE, RI 02907 USA                  |
| DIRECTOR           | TASHAL BROWN                                   | 547 DYER AVENUE, APT #224<br>CRANSTON, RI 02920 USA        |
| DIRECTOR           | MAHASAN CHANEY                                 | 51 CHAPIN AVE<br>PROVIDENCE, RI 02909 USA                  |
| DIRECTOR           | JACK RUSLEY                                    | 92 DANA STREET<br>PROVIDENCE, RI 02906 USA                 |
| DIRECTOR           | STEVENT CLETO GARCIA                           | 8 ARMISTICE BLVD, 3L<br>PAWTUCKET, RI 02860 USA            |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAYASHRI SARKAR 763R WESTMINSTER STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of April, 2024 at 12:27:15 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MERRILL SCHMIDT  
Signature of Authorized Person

Form No. 631  
Revised 09/07