|   | State of Rhode                    | Island                         | Fee: \$50.00            |
|---|-----------------------------------|--------------------------------|-------------------------|
|   | Office of the Secreta             |                                |                         |
|   | Division Of Busines               | s Services                     |                         |
|   | 148 W. River S                    |                                |                         |
| 1636  | Providence RI 029<br>(401) 222-30 |                                |                         |
| Foreign Business Cornera  |                                   | +0                             |                         |
| Foreign Business Corpora<br>Annual Report                               |                                   |                                |                         |
| Filing Period: February 1 - May   | 1                                 |                                |                         |
| In accordance with R.I.G.L. 7-1   |                                   |                                |                         |
| file its annual report within thirt<br>(R.I.G.L. 7-1.2-1501(c&d)) is su |                                   |                                |                         |
| ANNUAL REPORT YEAR - EN   | FER THE CURRENT YEAR <b>2</b>     | <b>024</b> : <u>2024</u>       |                         |
| 1. Corporate ID No. 00176   | <u>53307</u>                      |                                |                         |
| 2. Name of Corporation <u>Stain</u>                                     | less Services, Inc.               |                                |                         |
| 3. Street Address Principal B   | usiness Office:                   |                                |                         |
| No. and Street: 6521 ME   | RIDIEN DRIVE                      |                                |                         |
| City or Town: RALEIG  | H Stat                            | e: <u>NC</u> Zip: <u>27616</u> | Country: <u>USA</u>     |
| 4. Business Phone No.   |                                   |                                |                         |
| <u>9197551012</u>   |                                   |                                |                         |
| 5. State of Incorporation   |                                   |                                |                         |
| State: <u>DE</u>  |                                   |                                |                         |
|   | NAICS CODE                        |                                |                         |
| Enter the six digit NAICS Code<br>Download the list of codes <u>her</u> | -                                 | •                              |                         |
| <u>237130</u>   |                                   |                                |                         |
| 6. Brief Description of the Ch  | aracter of Business Condu         | cted in Rhode Island           |                         |
|   |                                   |                                |                         |
| POWER & COMMUNICAT  | ION LINES AND RELATI              | ED SERVICES                    |                         |
| 7. Names and Addresses of t   | he Officers and Directors:        |                                |                         |
| All officers and directors n  | nust be listed.                   |                                |                         |
| Title   | Individual Name                   | Addr                           |                         |
| P   | First, Middle, Last, Suffix       | Address, City or Town, S       | tate, Zip Code, Country |

| PRESIDENT  | GREGG FEHRM/   | GREGG FEHRMAN   |   | 6521 MERIDIEN DRIVE<br>RALEIGH, NC 27616 USA                                    |  |
|--|--|---|---|---|--|
| CFO  | M. SEAN WITT   | M. SEAN WITTY   |   | 6521 MERIDIEN DRIVE<br>RALEIGH, NC 27616 USA                                    |  |
| DIRECTOR   | GREGG FEHRM/   | GREGG FEHRMAN   |   | 6521 MERIDIEN DRIVE<br>RALEIGH, NC 27616 USA                                    |  |
| Shares Authorized and                                | Issued   |   |   |   |  |
| Class of Stock                                       | Series of Stock  | Par Value Per<br>Share  | Total Authorized<br>Shares<br>Number of Shares  | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i>            |  |
|  |  |   |   |   |  |
| CWP  | outed on bobalf of the   | \$0.0100  | 1,000.00  |   |  |
| This report must be exe<br>the corporation is in the | e hands of a receiver of<br>e receiver or trustee.<br>oril, 2024 at 2:16:15<br>strument constitutes the<br>that this instrument is<br>t the facts stated herei | e corporation by<br>or trustee, this r<br>PM. This electro<br>e affirmation or a<br>that individual's | an authorized represe<br>eport must be execut<br>nic signature of the in<br>acknowledgement of the<br>act and deed or the o | sentative. If<br>ted on behalf<br>ndividual or<br>the signatory<br>act and deed |  |

Form No. 630 Revised 09/07

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