



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000105510

2. Name of Corporation Aspen Dental Management, Inc.

3. Street Address Principal Business Office:

No. and Street: 281 SANDERS CREEK PKWY

City or Town: EAST SYRACUSE

State: NY Zip: 13057 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561110

6. Brief Description of the Character of Business Conducted in Rhode Island

BUSINESS SUPPORT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|----------------------------|-----------------------|---|
| PRESIDENT | ROBERT FONTANA | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| TREASURER | ALEXANDER WEISS | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| SECRETARY | HYUNG BAK | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CFO | ALEXANDER WEISS | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CLO | HYUNG BAK | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF TECHNICAL OFFICER | ROBERT BOXALL | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF COMMERCIAL | ASH ELDIFRAWI | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| BRAND OFFICER | ASH ELDIFRAWI | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF CLINICAL OFFICER | ARWINDER S. JUDGE DDS | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF MARKETING | MARCELLE PARRISH | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| DIGITAL OFFICER | MARCELLE PARRISH | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF OPERATING OFFICER | ERICH REUTZEL | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| CHIEF ACCOUNTING OFFICER | DAVID SCHREINER | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| EVP - TAG SUPPORT SERVICES | JACOB ALLEN | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| SVP PATIENT FINANCING | KURTIS HILTON | 281 SANDERS CREEK PKWY EAST SYRACUS, NY 13057 USA |
| EVP - REAL ESTATE & | TODD PHILLIPS | 281 SANDERS CREEK PKWY EAST SYRACUS, NY 13057 USA |
| DIRECTOR | ROBERT FONTANA | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| DIRECTOR | ALEXANDER WEISS | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |
| DIRECTOR | KEVIN RYAN | 281 SANDERS CREEK PKWY EAST SYRACUSE, NY 13057 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 10.00 | 10 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of April, 2024 at 3:58:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL LAMBERT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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