



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000712996

2. Name of Corporation Volkert, Inc.

3. Street Address Principal Business Office:

No. and Street: 11 NORTH WATER STREET
SUITE 18290

City or Town: MOBILE State: AL Zip: 36602 Country: USA

4. Business Phone No.

5. State of Incorporation

State: AL

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

PUBLIC ASSISTANCE AND DEBRIS MONITORING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CEO	MICHAEL SAMPSON	11 NORTH WATER STREET, SUITE 18290 MOBILE, AL 36602 USA
VICE PRESIDENT	FREDERICK BROWN	6604 NORTH DAVID HWY, SUITE 1B PENSACOLA, FL 32504 USA
VICE PRESIDENT	TRAVIS FALLS	5113 SOUTHWEST PKWY, SUITE 275 AUSTIN, TX 78735 USA
VICE PRESIDENT	RAYMOND MILLER	1110 MONTLIMAR DRIVE, SUITE 560 MOBILE, AL 36609 USA
VICE PRESIDENT	AARON IMMEL	28588 HWY 98, SUITE 9 DAPHNE, AL 36526 USA
ASSISTANT SECRETARY	MELINDA IMMEL	1110 MONTLIMAR DR, SUITE 560 MOBILE, AL 36609 USA
VICE PRESIDENT	HOLLY GIBNEY	11 NORTH WATER STREET, SUITE 18290 MOBILE, AL 36602 USA
VICE PRESIDENT	JASON WATTERS	1500 EASTPORT PLAZA DRIVE, SUITE 200 COLLINSVILLE, IL 62234 USA
ASST VP	TERESA MCCLURE	333 SOUTH 18TH STREET, SUITE 210 ST. LOUIS, MO 63103 USA
ASST VP	STEPHANIE MUENTNICH	1500 EASTPORT PLAZA DR, SUITE 200 COLLINSVILLE, IL 62234 USA
ASST VP	STANLEY WINTER	1616 2ND AVE SOUTH, SUITE 100 BIRMINGHAM, AL 35233 USA
ASST VP	MARCO GONZALEZ	1616 2ND AVE SOUTH, SUITE 100 BIRMINGHAM, AL 35233 USA
ASST VP	GLENN SLATER	1616 2ND AVE SOUTH, SUITE 100 BIRMINGHAM, AL 35233 USA
ASSISTANT VICE PRESIDENT	STEPHEN P HERATY	620 OAK HARBOR BOULEVARD, SUITE 103 SLIDELL, LA 70458 US
VICE PRESIDENT	RANDALL C REDMOND	2850 SHORELINE TRAIL, SUITE 303 ROCKWALL, TX 75032 US
VICE PRESIDENT	LACY D LOVE	5540 CENTERVIEW DR SUITE 305 RALEIGH, NC 27606 USA
VICE PRESIDENT	KEITH P WEAKLEY	6225 BRANDON AVE, SUITE 540 SPRINGFIELD, VA 22150 US
ASSIST VP	JANET L EVANS	3446 DRUSILLA LANE BATON ROUGE, LA 70809 USA
VICE PRESIDENT	LOUIS MITCHELL	5430 WADE PARK BLVD RALEIGH, NC 27607 USA
VICE PRESIDENT	JAMES KELLEY	7110 UNIVERSITY COURT MONTGOMERY, AL 36117 USA
VICE PRESIDENT	ABBAS ESHAGIEH-MEYBODI	160 GREENCASTLE ROAD TYRONE, GA 30290 USA
VICE PRESIDENT	JAMES SCREEN	5113 SOUTHWEST PKWY AUSTIN, TX 78735 USA
VICE PRESIDENT	AMY ANDERSON	11 NORTH WATER STREET MOBILE, AL 36602 USA

VICE PRESIDENT	RALPH BOVE	2300 MAITLAND CENTER PKWY MAITLAND, FL 32751 USA
VICE PRESIDENT	MARK C MCCONNELL	111 CAPITOL BUILDING , 111 EAST CAPITOL ST, SUITE 270B JACKSON, MS 39201 US
VICE PRESIDENT	BRIAN C HUNTSINGER	103 EAST 5TH AVE SUITE 203 AUSTIN, TX 78701 USA
VICE PRESIDENT	WARREN F WALKER	5540 CENTERVIEW DR, SUITE 305 RALEIGH, NC 27606 US
VICE PRESIDENT	DAVID MCDONALD	6225 BRANDON AVE, SUITE 540 SPRINGFIELD, VA 22150 USA
VICE PRESIDENT	BEN LINEBERRY	6225 BRANDON AVE, SUITE 540 SPRINGFIELD, VA 22150 USA
ASST VP	PAULA BEASLEY	11 NORTH WATER STREET, SUITE 18290 MOBILE, AL 36602 USA
ASST VP	TREVOR REED	2850 SHORELINE TRAIL, SUITE 303 ROCKWALL , TX 75032 USA
ASST VP	BRIAN GRAHAM	6225 BRANDON AVE, SUITE 540 SPRINGFIELD , VA 22150 USA
CHIEF MARKETING OFFICER	THOMAS HAND	11 N. WATER STREET, SUITE 18290 MOBILE, AL 36602 USA
VICE PRESIDENT	LLOYD PITTS	1110 MONTLIMAR DRIVE, SUITE 545 MOBILE, AL 36609 USA
DIRECTOR	LEON BARKAN	11 N WATER STREET MOBILE, AL 36602 USA
DIRECTOR	DAVID WEBBER	1110 MONTLIMAR DRIVE MOBILE, AL 36609 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	2,250.00	2250

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 18 Day of April, 2024 at 4:30:18 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAULA BEASLEY

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved