



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000072038

2. Name of Corporation SAN MIGUEL EDUCATION CENTER

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

4. Principal Office Address

No. and Street: 525 BRANCH AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO EDUCATE FINANCIALLY NEEDY STUDENTS WHO ARE IN DANGER OF FAILING IN PUBLIC SCHOOLS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KIMBERLY BUTLER	28 FOLLETT STREET CUMBERLAND, RI 02864 USA
TREASURER	MICHAEL COSTELLO	767 ELMGROVE AVENUE PROVIDENCE, RI 02906 USA
SECRETARY	BERTRAND COOPER	92 MASSASOIT AVENUE CRANSTON, RI 02905 USA
CEO	JOHN WOLF	48 BARTLETT AVENUE CRANSTON, RI 02905 USA
VICE PRESIDENT	PAUL MAHONEY	124 MORRIS AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	SCOTT STEVENSON	169 HOPE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	MICHAEL NERBONNE	1208 GREENDALE AVENUE NEEDHAM, MA 02492 USA
DIRECTOR	JACK WALSH	56 ALTON ROAD PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT MCMAHON	44 SHARON STREET PROVIDENCE, RI 02905 USA
DIRECTOR	JOSEPH SCHWARTZ	61 CLUBHOUSE DRIVE HINGHAM, MA 02043 USA
DIRECTOR	KATIE SPATCHER	145 4TH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CHRISTOPHER PATTON	2 HOFFMAN LANE BARRINGTON, RI 02806 USA
DIRECTOR	MITCHELL TIAH	940 QUAKER LANE, APT 812 EAST GREENWICH, RI 02818 USA
DIRECTOR	JOEL DEL ROSARIO	212 ALIX STREET NEW ORLEANS, RI 70114 USA
DIRECTOR	CHRIS ROGERS	25 BRAYTON AVENUE RUMFORD, RI 02919 USA
DIRECTOR	JAMES WORRELL	138 EVERETT PROVIDENCE, RI 02906 USA
DIRECTOR	MARLON HENRY	40 HOLLAND AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	BROTHER JD MACIOCE	93 HILLSIDE DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JUSTIN MARTINEAU	101 MALIBU DRIVE EATONTOWN, NJ 07724 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANNE NEWQUIST 525 BRANCH AVENUE PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of April, 2024 at 4:41:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNE NEWQUIST
Signature of Authorized Person

Form No. 631
Revised 09/07

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