RI SOS Filing Number: 202451516130 Date: 4/18/2024 9:06:00 PM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

- 1. Corporate ID No. <u>000026509</u>
- 2. Name of Corporation East Providence Athletic Club
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813920</u>

4. Principal Office Address

No. and Street: <u>118 MAURAN AVENUE</u>

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A SOCIAL CLUB FOR MEMBERS ONLY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

	· · · · · · · · · · · · · · · · · · ·	
PRESIDENT	EDMUND S PEREIRA MR	45 LARCH ST.
	1	
		EAST PROVIDENCE, RI 02914 US
TREASURER	JOSEPH E BUTLER	24 CLENDALE AVE
	1	21 GLENDALE AVE
		PROVIDENCE, RI 02906 USA
SECRETARY	JOHN S SOUZA	OZ DEL WAY DD
	1	27 DELWAY RD.
		EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	COLIN CHAPMAN	40 FORDEST AVE
		12 FORREST AVE.
		RIVERSIDE, RI 02915 USA
DIRECTOR	JOHN S ANDRADE	45 MANDANGA C TRAIL
		45 WAMPANOAG TRAIL
		EAST PROVIDENCE, RI 02915 USA
DIRECTOR	PAUL S FORREST	4.111.1.50.00
		1 HILLER RD.
		CUMBERLAND, RI 02864 USA
DIRECTOR	STEPHEN S CHASE	450 FORT OT
		150 FORT ST.
		EAST PROVIDENCE, RI 02914 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT W. DODD, JR. 118 MAURAN AVENUE EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of April, 2024 at 9:12:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By EDMUND SYPRIAN PEREIRA JR PRESIDENT

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved