



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001667292

2. Name of Corporation THE SCHUBERT CLUB

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: 36 CHESSMAN DRIVE

City or Town: SHARON

State: MA

Zip: 02067

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TEACHING STUDENTS OF ALL AGES FOR THE PURPOSE OF INCREASING KNOWLEDGE AND UNDERSTANDING OF MUSICAL SKILLS AND TECHNIQUE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|--------------|-----------------------------|---|
| TREASURER | SANDRA LEE EVANS MRS. | 36 CHESSMAN DR. SHARON, MA 02067 USA |
| CO-PRESIDENT | SANDRA LEE EVANS MRS. | 36 CHESSMAN DR SHARON, MA 02067 USA |
| CO-PRESIDENT | AMY KORIM MRS. | 34 NORTH BELCHER ST. BROCKTON, MA 02301 USA |
| DIRECTOR | SANDRA LEE EVANS MRS. | 36 CHESSMAN DR. SHARON, MA 02067 USA |
| SECRETARY | MARIA RIVERA WHITE MRS. | 506 ELM ST. RAYNHAM, MA 02767 USA |
| DIRECTOR | AMY KORIM MRS. | 34 NORTH BELCHER AVE. BROCKTON, MA 02301 USA |
| DIRECTOR | FAYE MARIS | 9 ECHO DRIVE BARRINGTON, RI 02806 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

AVERY PIANO COMPANY INC 256 WEYBOSSET STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2024 at 10:24:38 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SANDRA EVANS, CO-PRESIDENT
Signature of Authorized Person

Form No. 631
Revised 09/07

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