	State of Rhode Is	sland	Fee: \$50.00				
	Office of the Secretar	ry of State					
	Division Of Business						
	148 W. River St Providence RI 0290						
7636	(401) 222-304						
Foreign Business Corpora	ion						
Annual Report Filing Period: February 1 - May	1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024 : <u>2024</u>							
1. Corporate ID No. <u>00016</u>	1618						
2. Name of Corporation First Franklin Financial Corporation							
3. Street Address Principal B	usiness Office:						
No. and Street: 2150 NORTH	I 1ST STREET SUITE 600						
City or Town: SAN JOSE		State: <u>CA</u> Zip: <u>95131</u>	<u>l</u> Country: <u>USA</u>				
4. Business Phone No.							
<u>312-964-2220</u>							
5. State of Incorporation							
State: <u>DE</u>							
	NAICS CODE						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>522210</u>							
6. Brief Description of the Cha	aracter of Business Conduct	ted in Rhode Island					
CREDIT CARD ISSUING							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State,					

PRESIDENT	ELIZABETH CHEN		
FRESIDENT		2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
TREASURER	MARY ANN OLSON	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SECRETARY	CHRISTINE M. COSTAMAGNA	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
VICE PRESIDENT	DANIELLA DEMASI	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
VICE PRESIDENT	KAREN DAUGHTERY	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
ASSISTANT VICE PRESIDENT	VIVIAN HANSEN	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
ASSISTANT VICE PRESIDENT	BRIGID KEAS	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
ASSISTANT SECRETARY	CORI LATALA	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	KATHRYN MARTIN	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	MARY ANN OLSON	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	ALICE E. WANG	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	NATHAN A. BARTH	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
ASSISTANT SECRETARY	SUSAN BOGICEVIC	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	CECIL Y. (TRIPP) BRADLEY	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
SENIOR VICE PRESIDENT	CRISTINA F. BROUNCE	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
DIRECTOR	CRISTINA F. BROUNCE	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
DIRECTOR	ELIZABETH CHEN	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	
DIRECTOR	MARY ANN OLSON	2150 NORTH 1ST STREET SUITE 600 SAN JOSE, CA 95131 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
STK		\$0.0010	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2024 at 11:09:24 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STACEY BUSCH

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved