



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000127630

**2. Name of Corporation** New England Urban Church Planting

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
813110

**4. Principal Office Address**

No. and Street: 55 CROMWELL ST.

STE 1C

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO BRING GLORY TO GOD WITH A THREE-FOLD MISSION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS P GANDEK	54 CORN RD. BOLTON, MA 01740 USA
TREASURER	JAMES LUKE HARDING	22 CIRCLE DR. RIVERSIDE, RI 02915 USA
SECRETARY	WILLIAM GORE	7975 JOLAIN DR. MONTGOMERY, OH 45242 USA
DIRECTOR	WILLIAM GORE	7975 JOLAIN DR. MONTGOMERY, OH 45242 USA
DIRECTOR	KARA BETTIS CARVALHO	19 ROMA ST., APT. 2W BRISTOL, RI 02809 USA
DIRECTOR	ELIZABETH AUGUST CLARK	7 CHESHIRE DR. BARRINGTON, RI 02806 USA
DIRECTOR	THOMAS P GANDEK	54 CORN RD. BOLTON, MA 01740 USA
DIRECTOR	JAMES LUKE HARDING	22 CIRCLE DR. RIVERSIDE, RI 02915 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIMOTHY S.C. ZULKER 101 PROMENADE STREET BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of April, 2024 at 1:20:29 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARY SUSAN FULTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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