



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

1. Corporate ID No. 000144565

2. Name of Corporation Community Investment Corporation

3. State of Incorporation

State: CT

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

522298

4. Principal Office Address

No. and Street: 8 DAVOL SQUARE

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROMOTING INDUSTRIAL AND COMMERCIAL DEVELOPMENT IN THE STATE OF RI AND THE DEVELOPMENT OF NEW INDUSTRY AND COMMERCE THEREIN TO THE END THAT EMPLOYMENT OPPORTUNITIES WILL BE STABILIZED

6. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LOUIS SILVA	145 BUELL STREET NORTH HAVEN, CT 06473 USA
TREASURER	MARY G. MURPHY	12 CHAMBERLAIN STREET MIDDLETOWN, CT 06457 USA
SECRETARY	JOHN A. MATTHEWS	MATTHEWS ARCHITECTURE/PO BOX 823 NEW HAVEN, CT 06511 USA
ASSISTANT SECRETARY	THOMAS J. BANISCH	554 BOSTON POST ROAD MADISON, CT 06443 USA
DIRECTOR	TIMOTHY D. BERGSTROM	42 CEDAR SPRING ROAD BURLINGTON, CT 06013 USA
DIRECTOR	STEPHEN A. MILLER	LMM, LLC / 1768 LITCHFIELD TURNPIKE WOODBIDGE, CT 06525 USA
DIRECTOR	SHARON K. BRUNE	BEERS, HAMERMAN, COHEN & BURGER, P.C. CPAS 234 CHURCH S NEW HAVEN, CT 06510 USA
DIRECTOR	RICHARD J IOVANNE	PEOPLES UNITED BANK ONE FINANCIAL PLAZA HARTFORD, CT 06106 USA
DIRECTOR	DAMARIS GARCIA	112 SPRING GLEN DR MERIDEN, CT 06450 USA
DIRECTOR	RANDY KABAKOFF	112 PIONEER DRIVE WEST HARTFORD, CT 06117 USA
DIRECTOR	CHRIS EDGE	4 BROOKMOOR ROAD AVON, CT 06001 USA
DIRECTOR	JAMES BURKE	10 SYCAMORE CIRCLE WINDSOR, CT 06095 UNI

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD F. HENTZ 2088 BROAD STREET CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of April, 2024 at 2:02:26 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MICHELLE MEZZI  
Signature of Authorized Person

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