



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000505298

**2. Name of Corporation** Rhode Island Mediators Association

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 9 JUNIPER COURT

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SERVE AND SUPPORT RHODE ISLAND MEDIATORS THROUGH: AN ONGOING CONVERSATION WITHIN THE COMMUNITY OF MEDIATORS CREATING A GREATER AWARENESS OF MEDIATION AS A POWERFUL APPROACH TO RESOLVING CONFLICT EXPANDING THE USE OF MEDIATION TO RESOLVE CONFLICTS IN ALL AREAS OF LIFE.

**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	FRANK P GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
TREASURER	FRANK P GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
DIRECTOR	MICHELE GOUSIE GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
DIRECTOR	FRANK P GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
PRESIDENT	MICHELE GOUSIE GEREMIA	9 JUNIPER COURT BRISTOL, RI 02809 USA
DIRECTOR	ANDREA TROTTIER	1 SANDY LANE CUMBERLAND, RI 02864 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK P. GEREMIA 9 JUNIPER COURT BRISTOL , RI 02809

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of April, 2024 at 2:54:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By FRANK P. GETEMIA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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