



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**

**1. Corporate ID No.** 000484935

**2. Name of Corporation** INTER-INDUSTRY CONFERENCE ON AUTO COLLISION REPAIR

**3. State of Incorporation**

State: IL

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

**4. Principal Office Address**

No. and Street: 5125 TRILLIUM BLVD

City or Town: HOFFMAN ESTATES

State: IL

Zip: 60192

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

EDUCATIONAL ORGANIZATION IN THE FIELD OF AUTO REPAIR, INSURANCE CLAIMS AND RELATED INDUSTRIES TO ENSURE WELL TRAINED NEW EMPLOYEES IN THE FIELD

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN S. VAN ALSTYNE	5125 TRILLIUM BLVD. HOFFMAN ESTATES, IL 60192 USA
TREASURER	MARK ALLEN	2200 FERDINAND PORSCHE DR. HERNDON, VA 20171 USA
TREASURER	PATRICK HART	178-18 LIBERTY AVE. JAMAICA, NY 11433 USA
SECRETARY	DAN FRIEDMAN	600 CORPORATE PARK DR. ST. LOUIS, MO 63124 USA
IMMEDIATE PAST CHAIR	TIM O'DAY	400 W. GRAND AVENUE ELMHURST, IL 60126 USA
VICE CHAIR	JIM GUTHRIE	600 MONTANO RD. NE ALBUQUERQUE, NM 87107 USA
CHAIR	KYLE S. THOMPSON	9800 FREDERICKSBURG RD. SAN ANTONIO, TX 78258 USA
DIRECTOR	MARCY TIEGER	6789 QUAIL HILL PKWY., #201 IRVINE, CA 92603 USA
DIRECTOR	ROY SCHNEPPER	17878 E. 13 MILE ROAD ST. PAUL, MN 55126 USA
DIRECTOR	MARK ALGIE	3M CENTER BLDG. 223-06-N-01 ST. PAUL, MN 55144 USA
DIRECTOR	JEN BOYER	16800 EXECUTIVE PLAZA DRIVE DEARBORN, MI 48126 USA
DIRECTOR	DEAN FISHER	440 S. CHURCH ST., SUITE 700 CHARLOTTE, NC 28202 USA
DIRECTOR	CHRIS EVANS	ONE ASTATE FARM PLAZA, A-4 BLOOMINGTON, IL 61710 USA
DIRECTOR	GARY WANO JR.	13417 N. SANTA FE AVE. OKLAHOMA CITY, OK 73114 USA
DIRECTOR	BILL SHAW	19699 PROGRESS DR. STRONGSVILLE, OH 44149 USA
DIRECTOR	TIM HESSION	1690 OLD MEADOW RD. MCLEAN, VA 22102 USA
DIRECTOR	SANDEE LINDORFER	2775 SANDERS ROAD NORTHBROOK, IL 60062 USA
DIRECTOR	RICHARD PERRY	996 INDUSTRIAL DRIVE MADISON, IN 47250 USA
DIRECTOR	RANDY STABLER	7950 HASKELL AVENUE VAN NUYS, CA 91406 USA
DIRECTOR	JOHN DONLEY	22044 N. 44TH STREET, SUITE 200 PHOENIX, AZ 85050 USA
DIRECTOR	GERRY POIRIER	1000 HOLCOMB WOODS PKWY ROSWELL, GA 30075 USA
DIRECTOR	JOHN ECK	6200 GRAND POINTE DR. GRAND BLANC, MI 48439 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of April, 2024 at 3:28:25 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN VAN ALSTYNE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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