



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001661382

2. Name of Corporation METLIFE CONSUMER SERVICES, INC.

3. Street Address Principal Business Office:

No. and Street: 600 N. KING STREET

City or Town: WILMINGTON

State: DE

Zip: 19801

Country: USA

4. Business Phone No.

314-756-1435

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

6. Brief Description of the Character of Business Conducted in Rhode Island

OFFERING NON-INSURANCE ASSISTANCE AND PROTECTION PRODUCTS TO THE CONSUMER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| PRESIDENT | BRADD CHIGNOLI | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |
| TREASURER | CHUCK CONNERY | ONE METLIFE WAY WHIPPANY, NJ 07981 USA |
| SECRETARY | KELLI BUFORD | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| CFO | PETER GRUPPUSO | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |
| VICE PRESIDENT | ELLEN PEDERSEN | 18210 CRANE NEST DR TAMPA, FL 33647 USA |
| SR VP | MELISSA PLOHR-MEMMING | 177 SOUTH COMMONS DR AURORA, IL 60504 USA |
| VICE PRESIDENT | AARON MCCLAIN | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VICE PRESIDENT | SELENA MCCARTHY | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |
| VICE PRESIDENT | JACLYN RYAN | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VICE PRESIDENT | PEDJA ARANDJELOVIC | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| ASSISTANT SECRETARY | DAWN RICHARDSON | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VICE PRESIDENT | MICHELLE KLOTZBACH | 11330 OLIVE BLVD., 6-B106 ST. LOUIS, MO 63141 USA |
| SR VP | HEATHER BERTELOTTI-PHELPS | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |
| SR VP | JAMIE MADDEN-SPELL | 5 PARK PLAZA IRVINE, CA 92614 USA |
| ASSISTANT SECRETARY | MICHELE WEBER | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VICE PRESIDENT | TATUM SULLIVAN | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VP/CONTROLLER | CRAIG ROGERS | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |
| ASST VP | JENNIFER SHERREL | 11330 OLIVE BLVD 6-B102 ST LOUIS, MO 63141 USA |
| ASSISTANT SECRETARY | TIMOTHY RING | 200 PARK AVENUE NEW YORK, NY 10166 USA |
| VICE PRESIDENT | ANDREA DOUGLAS | 600 N KING ST WILMINGTON, DE 19801 USA |
| DIRECTOR | JAMIE MADDEN-SPELL | 5 PARK PLAZA IRVINE, CA 92614 USA |
| DIRECTOR | BRADD CHIGNOLI | 501 ROUTE 22 BRIDGEWATER, NJ 08807 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 2,500.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2024 at 4:12:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHELLE KLOTZBACH
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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