



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030199

2. Name of Corporation Touro Fraternal Association

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 45 ROLFE SQUARE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1917. UNITE IN MUTUAL AID PROMOTE SOCIAL LITERARY AND CHARITABLE PURPOSES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------|---|---|
| PRESIDENT | ALEXANDER LEACH | 500 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA |
| PRESIDENT | ANDREW SHUSTER | 30 WALNUT DRIVE EAST GREENWICH, RI 02818 USA |
| TREASURER | RALPH ORLECK | 48 WEST BEL AIR ROAD CRANSTON, RI 02920 USA |
| CHAIRMAN | STEVAN LABUSH | 101 KENNEDY DRIVE WARWICK, RI 02889 USA |
| VICE CHAIRMAN | JEFFREY DAVIS | 103 RIVER FARMS DRIVE WEST WARWICK, RI 02893 USA |
| SECRETARY | BRUCE WASSER | 121 NANCY KAREN DRIVE WARWICK, RI 02889 USA |
| DIRECTOR | BARRY ACKERMAN | 6 SHELTER LN CUMBERLAND, RI 02864 USA |
| DIRECTOR | LARRY BERMAN | 71 ROOSEVELT ROAD CUMBERLAND, RI 02864 USA |
| DIRECTOR | JED BRANDES | 75 JULIA STREET CRANSTON, RI 02910 USA |
| DIRECTOR | ADAM FINKELSTEIN | 24 JODIE BETH DRIVE EAST GREENWICH, RI 02818 USA |
| DIRECTOR | MAX GUARINO | 181 WEST FOREST AVE PAWTUCKET, RI 02860 USA |
| DIRECTOR | ANDREW LAMCHICK | 27 PONDEROSA DR WEST WARWICK, RI 02893 USA |
| DIRECTOR | ALAN LURY | 15 LAKEVIEW STREET SHARON, MA 02067 USA |
| DIRECTOR | BRUCE WEISMAN | 270 BOULDER VIEW DR. WARWICK, RI 02886 USA |
| DIRECTOR | ROBERT MILLER | 166 WOLVERSTONE RD EAST GREENWICH, RI 02818 USA |
| DIRECTOR | RIED REDLICH | 20 WOLLEN DRIVE CUMBERLAND, RI 02864 USA |
| DIRECTOR | BARRY JAY SCHIFF | 68 MAURAN STREET CRANSTON, RI 02910 USA |
| DIRECTOR | MICHAEL SMITH | 26 SANDRO DRIVE WARWICK, RI 02886 USA |
| DIRECTOR | STUART SOLUP | PO BOX 205 PORTSMOUTH, RI 02871 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GERALD D. HODOSH 45 ROLFE SQUARE P.O. BOX 3562 CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of April, 2024 at 11:05:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PETER H. HODOSH
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved