

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000506295**2. Name of Corporation** Ocean State Curling Club, Inc.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990**4. Principal Office Address**No. and Street: 123 SHELDON STREETCity or Town: PROVIDENCEState: RIZip: 02906Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO TEACH DEVELOP, PROMOTE AND ENCOURAGE THE SPORT OF CURLING**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	DAVID ROSLER	123 SHELDON STREET PROVIDENCE, RI 02906 USA
TREASURER	TONY MORETTINI	46 HIGHLAND ROAD BRISTOL, RI 02809 USA
SECRETARY	CHRISTINE DELUCA	1879 SNAKE HILL ROAD CHEPACHET, RI 02814 USA
DIRECTOR	ALICA COPPA	52 AUSTIN MEADOWS LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	BRIANNE STRAUS	2542 HARTFORD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	GORDON WALSH	106 HIMES STREET NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	HOWARD TAYLOR	2 KIDDS WAY STONINGTON, CT 06378 USA
DIRECTOR	KYLE AVERILL	78 AUBURN STREET PAWTUCKET, RI 02860 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID ROSLER 123 SHELDON STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2024 at 4:48:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID ROSLER
Signature of Authorized Person

Form No. 631
Revised 09/07

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