	. . -	<u> </u>					
	State of Rhode Office of the Secret		Fee: \$50.00				
Division Of Business Services							
	148 W. River Street						
1636	Providence RI 02904-2615						
	(401) 222-30	40					
Foreign Business Corpora	tion						
Annual Report Filing Period: February 1 - May	1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law							
(R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024 : <u>2024</u>							
1. Corporate ID No. 0000	74797						
2. Name of Corporation Supervalu Transportation, Inc.							
3. Street Address Principal E	Business Office:						
No. and Street: 101 JEFF	ERSON AVE S						
City or Town: HOPKIN	<u>S</u> State	: <u>MN</u> Zip: <u>55343</u>	Country: <u>USA</u>				
4. Business Phone No.							
5. State of Incorporation							
State: <u>MN</u>							
	NAICS CODE						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>484121</u>							
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Island					
INTERSTATE TRUCKING							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name First, Middle, Last, Suffix	Addr Address, City or Town, S					
1							

CFO	MATTEO TARDITI	
010		101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
VICE PRESIDENT	R. ERIC ESPER	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
		HUPKINS, MIN 55343 USA
VICE PRESIDENT	JODY HYVARINEN	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
VICE PRESIDENT	KRISTINA KEPNER	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
VICE PRESIDENT	MICHAEL MARKARIAN	
VICE FRESIDENT		101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
VICE PRESIDENT	LOUIS MARTIN	
		101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
VICE PRESIDENT	KIMBERLY MYRDAHL	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
DIRECTOR	MAHRUKH HUSSAIN	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
DIRECTOR	LOUIS MARTIN	·
DIRECTOR		101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
DIRECTOR	MATTEO TARDITI	
		101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
PRESIDENT & SECRETARY	MAHRUKH HUSSAIN	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA
TREASURER & VP	DEVON HART	101 JEFFERSON AVE S
		HOPKINS, MN 55343 USA

8. Shares Authorized and Issued

				Total Issued
Class of Stock	Series of Stock	Par Value Per		and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CWP		\$0.0100	25,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of April, 2024 at 12:41:58 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MAHRUKH HUSSAIN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved