



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001745435

**2. Name of Corporation** Lincoln Institute of Land Policy

**3. State of Incorporation**

State: AZ

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 11010 N. TATUM BOULEVARD, SUITE

D-101

City or Town: PHOENIX

State: AZ Zip: 85028 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RESEARCHES AND RECOMMENDS CREATIVE APPROACHES TO LAND AS A SOLUTION TO ECONOMIC, SOCIAL AND ENVIRONMENTAL CHALLENGES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE MCCARTHY	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
TREASURER	SCOTT MCDANIEL	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
SECRETARY	MIA STIER	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	KATHRYN J LINCOLN	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	ADRIANA SOTO	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	BRUCE LINCOLN	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	CONSTANCE MITCHELL-FORD,	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	KEVYN ORR	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	LOURDES GERMAN	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	NANCY GIBBS	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	WILLIAM GOODELL	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	GEORGE MCCARTHY	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	JOHN LINCOLN	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	MIMI BROWN	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	SANJEEV KHAGRAM	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	SCOTT SMITH	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	THOMAS BECKER	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	THOMAS NECHYBA	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	TIM RENJILIAN	11010 N. TATUM BOULEVARD, SUITE D-101 PHOENIX, AZ 85028 USA
DIRECTOR	JANE CAMPBELL	113 BRATTLE STREET CAMBRIDGE, MA 02138 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST

PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of April, 2024 at 12:53:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KELLY LETTMANN

Signature of Authorized Person

Form No. 631  
Revised 09/07

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