



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001766135

2. Name of Corporation Waterco of the Central States, Inc.

3. Street Address Principal Business Office:

No. and Street: 1910 S. HIGHLAND AVE., SUITE 360

City or Town: LOMBARD

State: IL Zip: 60148 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

333318

6. Brief Description of the Character of Business Conducted in Rhode Island

OWNER OF CULLIGAN DEALERSHIPS (CODS) IN CALIFORNIA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

PRESIDENT	ANDREW STEDNITZ	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
VICE PRESIDENT, GENERAL COUNSEL & SECRETARY	FRANK JOHN GRIFFITH	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
SENIOR VICE PRESIDENT AND TREASURER	ANDREW KELLOGG	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
DIRECTOR / VICE PRESIDENT & GENERAL MANAGER	JEFF MEYER	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
ASSISTANT CONTROLLER	ANDREW SOWA	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
CHIEF FINANCIAL OFFICER	JENNIFER HILLS	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
HUMAN RESOURCES MANAGER	ASHLEY FLOYD	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
VICE PRESIDENT OF TAX	BRAULIO SANCHEZ	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
PRESIDENT, ENTERPRISE DEALERS GROUP	JUDD H LARNED	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
DIRECTOR	JUDD H LARNED	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA
DIRECTOR	ANDREW STEDNITZ	1910 S. HIGHLAND AVE., SUITE 360 LOMBARD, IL 60148 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0001	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of April, 2024 at 4:46:01 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LESLIE KORHAMMER

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved