



State of Rhode Island
Department of State - Business Services Division

FILED

Annual Report for the year: 2024

APR 18 2024

Corporation

BY 2740
DS

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 000795450		2. Exact name of the Corporation Burbank's Plumbing and Heating, Inc			
3. Principal Office Address 606 Stony Lane			City North Kingstown	State RI	Zip 02852
4. NAICS Code 238220		6. Brief description of the character of business conducted in Rhode Island Plumbing and Heating installation and service			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Jared Burbank			Vice-President Name		
Street Address 606 Stony Lane			Street Address		
City North Kingstown	State RI	Zip 02852	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		PAR VALUE
			CLASS/SERIES		
			100		0
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative JARED BURBANK				Date 4/15/2024	
Signature of Authorized Representative <i>Jared Burbank Pres.</i>					

MAIL TO:
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