

**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000031492**2. Name of Corporation** PILGRIM EVANGELICAL LUTHERAN CHURCH**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110**4. Principal Office Address**No. and Street: 1817 WARWICK AVENUECity or Town: WARWICKState: RIZip: 02889Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**RELIGIOUS FORMATION AND EDUCATION**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

TREASURER	LAURIE LINDEN	33 GEORGE STREET WARWICK, RI 02888 USA
VICE PRESIDENT	JOHN CARLSON	PO BOX 1389 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	FRED LINDEN	33 GEORGE STREET WARWICK, RI 02888 USA
PRESIDENT	FRED LINDEN	33 GEORGE STREET WARWICK, RI 02888 USA
DIRECTOR	WILLIAM DUGAN	119 CLIFFDALE AVE CRANSTON, RI 02905 USA
DIRECTOR	WILLIAM EISEMANN	188 STILLWATER DR WARWICK, RI 02889 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARY BRINSON 1817 WARWICK AVENUE WARWICK , RI 02889

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of April, 2024 at 11:15:10 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAURIE J CONNORS
Signature of Authorized Person

Form No. 631
Revised 09/07

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