



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001672622

2. Name of Corporation SSI(U.S.) Inc.

3. Street Address Principal Business Office:

No. and Street: 353 NORTH CLARK STREET
SUITE 2400

City or Town: CHICAGO State: IL Zip: 60654 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541612

6. Brief Description of the Character of Business Conducted in Rhode Island

EXECUTIVE SEARCH AND MANAGEMENT CONSULTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	VALERIE HARPER	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
TREASURER	DAVID WARTNER	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
SECRETARY, DIRECTOR	MARK SAUSER	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
DIRECTOR	BOB ARNONE	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
DIRECTOR	VALERIE HARPER	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
DIRECTOR	DAVID RASMUSSEN	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA
DIRECTOR	JAMIE LIMNA	353 NORTH CLARK STREET, SUITE 2400 CHICAGO, IL 60654 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	B	\$1.0000	500.00	0
CWP	A	\$1.0000	500.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of April, 2024 at 12:44:09 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK SAUSER

Signature of Authorized Representative of the Corporation

All Rights Reserved