	State of Rhode	leland	Fee: \$50.00					
	Office of the Secret		1 cc. \$20000					
	Division Of Busines	ss Services						
	148 W. River Street							
1426	Providence RI 029							
1030	(401) 222-30	)40						
Foreign Business Corpora Annual Report	lion							
Filing Period: February 1 - May	1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law								
(R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.								
ANNUAL REPORT YEAR - ENT	ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024							
1. Corporate ID No. 001714855								
2. Name of Corporation GAVIN & SULLIVAN ARCHITECTS, INC								
3. Street Address Principal B	usiness Office:							
No. and Street: 128 WAR	REN STREET							
City or Town: LOWELL		: <u>MA</u> Zip: <u>01852</u>	Country: <u>USA</u>					
4. Business Phone No.								
<u>978-452-3061</u>								
5. State of Incorporation								
State: <u>MA</u>								
	NAICS CODE							
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.								
<u>541310</u>								
6. Brief Description of the Character of Business Conducted in Rhode Island								
ARCHITECTURAL SERVIC	ARCHITECTURAL SERVICES							
7. Names and Addresses of the Officers and Directors:								
All officers and directors must be listed.								
Title	Individual Name	Addı						
	First, Middle, Last, Suffix	Address, City or Town, S	State, Zip Code, Country					

PRESIDENT	JOHN F SULLIVAN JR	5 GRANLI DRIVE	
	<u>                                      </u>	ANDOVER, MA 01810 USA	
TREASURER	JOHN F SULLIVAN JR	5 GRANLI DRIVE	
		ANDOVER, MA 01810 USA	
SECRETARY	JOHN F SULLIVAN JR	5 GRANLI DRIVE	
		ANDOVER, MA 01810 USA	
VICE PRESIDENT	JOHN F SULLIVAN JR	5 GRANLI DRIVE	
		ANDOVER, MA 01810 USA	
DIRECTOR	JOHN F SULLIVAN JR	5 GRANLI DRIVE	
		ANDOVER, MA 01810 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	600.00	4523061

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 23 Day of April, 2024 at 1:04:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By JOHN F SULLIVAN JR

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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