



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000147321

2. Name of Corporation Mayer Hoffman McCann P.C.

3. Street Address Principal Business Office:

No. and Street: 700 WEST 47TH STREET
SUITE 1100

City or Town: KANSAS CITY State: MO Zip: 64112 Country: USA

4. Business Phone No.

5. State of Incorporation

State: MO

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity.
Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541211

6. Brief Description of the Character of Business Conducted in Rhode Island

NATIONAL CPA FIRM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|---|
| PRESIDENT | ANDREW GRAGNANI | 1065 AVENUE OF THE AMERICAS, 11TH FLOOR, NEW YORK, NY 10018 USA |
| TREASURER | CHRISTOPHER MUNSCH | 700 WEST 47TH STREET, SUITE 1100 KANSAS CITY, MO 64112 USA |
| SECRETARY | WILLIAM D. MANN JR. | 700 WEST 47TH STREET, SUITE 1100 KANSAS CITY, MO 64112 USA |
| DIRECTOR | DAN SEFF | 4600 SOUTH ULSTER STREET, SUITE 900 DENVER, CO 80237 USA |
| DIRECTOR | JEFFREY GLUCK | 1065 AVENUE OF THE AMERICAS, 11TH FLOOR NEW YORK, NY 10018 USA |
| DIRECTOR | ABE SCHLISSELFELD | 685 THIRD AVE NEW YORK, NY 10017 USA |
| DIRECTOR | PAUL LANGUIRAND | ONE CITIZENS PLAZA, 9TH FLOOR PROVIDENCE, RI 02903 USA |
| DIRECTOR | DANA BURTON | 140 FOUNTAIN PARWAY NORTH, SUITE 410 ST PETERSBURG, FL 33716 USA |
| DIRECTOR | ANDREW GRAGNANI | 1065 AVENUE OF THE AMERICAS, 11TH FLOOR NEW YORK, NY 10018 USA |
| DIRECTOR | KATINA LARSEN | 700 WEST 47TH STREET, SUITE 1100 KANSAS CITY, MO 64112 USA |
| DIRECTOR | JENNIFER LILLY | 11100 NORTHEAST 8TH STREET, SUITE 400 BELLEVUE, WA 98004 USA |
| DIRECTOR | TONY HAKES | 4722 N. 24TH STREET, SUITE 300 PHOENIX, AZ 85016 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 1,000,000.00 | 156460 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of April, 2024 at 1:16:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHRISTOPHER MUNSCH

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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