



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001679065

**2. Name of Corporation** Geopier Foundation Company, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 2500 NORTHWINDS PKWY  
SUITE 500

City or Town: ALPHARETTA State: GA Zip: 30009 Country: USA

**4. Business Phone No.**

6782818612

**5. State of Incorporation**

State: GA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

AGGREGATE PIER FOUNDATIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
ASST TREASURER	NATHAN KRAUS	6565 N. MACARTHUR BLVD. IRVING, TX 75039 US
PRESIDENT/DIRECTOR	KORD WISSMANN	130 HARBOUR PLACE DRIVE #280 DAVIDSON, NC 28036 US
DIRECTOR, TREASURER	PAUL LAWRENCE	6565 N. MACARTHUR BLVD. IRVING, TX 75039 US
VICE PRESIDENT	BRIAN METCALFE	130 HARBOUR PLACE DRIVE, SUITE 280 DAVIDSON, NC 28036 US
DIRECTOR, SECRETARY	JODY ABSHER	6565 N. MACARTHUR BLVD. IRVING, TX 75039 US
DIRECTOR	TY GARRISON	6565 N. MACARTHUR BLVD. IRVING, TX 75039 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200,000.00	110500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of April, 2024 at 2:24:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JODY ABSHER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07