



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000118308

**2. Name of Corporation** The American Farmland Trust

**3. State of Incorporation**

State: DC

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

115116

**4. Principal Office Address**

No. and Street: 1150 CONNECTICUT AVE  
SUITE 600

City or Town: WASHINGTON State: DC Zip: 20036 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HELP FARMERS AND RANCHERS PROTECT THEIR LAND, PRODUCE A HEALTHIER ENVIRONMENT AND BUILD SUCCESSFUL COMMUNITIES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN PIOTTI	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
TREASURER	RICK MONK	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
SECRETARY	KATHIE LWANGA	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
CFO	ASHLEY BOVINO	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	JAMES MOSELEY	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	GINA GALLO	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	JENNIE GARLINGTON	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	RALPH GROSSI	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	CANNON MICHAEL	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	GRANT WINTHROP	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	EMILY LEIB	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	ROBERT EGERTON	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	V. LARKIN MARTIN	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	KLASS MARTENS	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	ABBOT STRANAHAN	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	EBONIE ALEXANDER	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	LYNN CLARKSON	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	HELENE DILLARD	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	ALLEN PENN	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	OTTO DOERING	1150 CONNECTICUT AVE, SUITE 600 WASHINGTON, DC 20036 USA
DIRECTOR	VAL DOLCINI	1150 CONNECTICUT AVE, SUITE 60 WASHINGTON, DC 20036 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of April, 2024 at 4:01:18 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEY BOVINO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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