



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000154260

**2. Name of Corporation** International Church of the Foursquare Gospel

**3. State of Incorporation**

State: CA

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 1132 GLENDALE BLVD.

PO BOX 26902

City or Town: LOS ANGELES

State: CA

Zip: 90026

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ESTABLISHING, MAINTAINING AND CONDUCTING THE ORGANIZATION FOR THE PURPOSE OF THE AFFAIRS OF THE CORPORATION AND SUPERVISING THE MANAGEMENT OF CHURCHES OF THE FOURSQUARE GOSPEL

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RANDY REMINGTON	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
TREASURER	JARROD KULA	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
SECRETARY	ADAM DAVIDSON	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
VICE PRESIDENT	TED VAIL	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	SCOTT JENKINS	401 PITTS SCHOOL RD. SW CONCORD, NC 28027 USA
DIRECTOR	HERMAN SCALES	9301 E 87TH ST RAYTOWN, MO 64138 USA
DIRECTOR	ELWIN AHU	419 WAIAKAMILO RD STE. D HONOLULU, HI 96817 USA
DIRECTOR	NATE POETZL	517 SHILOH RD BILLINGS, MT 59106 USA
DIRECTOR	JEFF YOUNG	1492 EAST AVENUE CHICO, CA 95926 USA
DIRECTOR	MIKE REMEDIOS	372 RALEIGH ST. HOLLY SPRINGS, NC 27540 USA
DIRECTOR	KURT FULLER	10925 VALLEY HOME AVENUE WHITTIER, CA 90603 USA
DIRECTOR	HEIDI CHAMBERS	1100 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	CHRIS MANGINELLI	1415 164TH STREET SW LYNNWOOD, WA 98087 USA
DIRECTOR	WENDY NOLASCO	1132 GLENDALE BLVD. LOS ANGELES, CA 90026 USA
DIRECTOR	EVELYN HERNANDEZ	3310 W MAGNOLIA BLVD BURBANK, CA 91505 USA
DIRECTOR	ALBERT MARTINEZ	2021 BRANDON ST DALLAS, TX 75208 USA
DIRECTOR	HEATHER MOORE	73-4246 KAUWILA ST. KAILUA KONA, HI 96740 USA
DIRECTOR	BRENDA TRUETT	20849 COUNTY ROAD 1520 ADA, OK 74820 USA
DIRECTOR	KEVIN TWOMBLY	39 FAYETTE STREET CONCORD, NC 03301 USA
DIRECTOR	EDUARDO BOGEA	8301 ELM AVE. STE. 400 RANCHO CUCAMONGA, CA 91730 USA
DIRECTOR	ROHAN ANDERSON	10233 LEESBURG PIKE VIENNA, VA 22182 USA
DIRECTOR	RYAN COFFEY	20825 WILDERNESS OAK SAN ANTONIO, TX 78258 USA

DIRECTOR	KEITH JENKINS	539 N MAIN AVE. GRESHAM, OR 97030 USA
DIRECTOR	JESSICA SCHULZE	4135 W OPPORTUNITY WAY ANTHEM, AZ 85086 USA
DIRECTOR	ALARIC SINGLETARY	6476 STREETER AVE. RIVERSIDE, CA 92504 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAFAEL ESTUARDO CAMBRANES 30 N WILLIAMS STREET JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of April, 2024 at 7:14:12 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ADAM DAVIDSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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