



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000841114

2. Name of Corporation Even Field, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 20 LIMEROCK DRIVE

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CULTIVATE INTEGRITY AND ETHICAL BEHAVIOR IN SPORTS AND LIFE OF CHILDREN AND ADULTS THROUGH EDUCATION AND THE PROMOTION OF ETHICAL THINKING ON AND OFF THE FIELD

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM A RODMAN	141 OAKLAND ROAD SOUTHINGTON, CT 06489 USA
TREASURER	ALFRED J CURNOW	12047 HARVEST HOME DRIVE SE LOWELL, MI 49331 USA
DIRECTOR (NON-VOTING)	CHARLES W WILSON	20 LIMEROCK DRIVE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	THOMAS J SKALA	503 LAGUNA ROYALE BLVD. UNIT 204 NAPLES, FL 34119 USA
SECRETARY	AARON A SPACONE	63 DARTMOUTH ST, UNIT 3 BOSTON, MA 02116 USA
DIRECTOR	RICHARD E BIANCO	239 MOURNING DOVE DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	PETER A BROCK	103 NEW BOSTON ROAD KINGSTON, NH 03848 USA
DIRECTOR	SERINA V JULIEN	187 RIDGEWOOD ROAD EAST HARTFORD, CT 06118 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES W WILSON 20 LIMEROCK DRIVE EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of April, 2024 at 7:24:12 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES W. WILSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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