



State of Rhode Island  
Department of State - Business Services Division

FILED

APR 23 2024

BY

Annual Report for the year: 2024

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee \$20.00

→ Penalty Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                   |          |                                                                                                                                                                                                                      |                                      |             |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|------------------|
| 1. Entity ID Number<br>270166                                                                                                                                                                                     |          | 2. Exact name of the Corporation<br>GFWC WARWICK WOMEN'S CLUB                                                                                                                                                        |                                      |             |                  |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                         |          | 5. Brief description of the character of business conducted in Rhode Island<br>A club organized and operated exclusively for charitable and educational purposes within the meaning of Sec. 501 (c)(3) of the I.R.C. |                                      |             |                  |
| 4. NAICS Code<br>813319                                                                                                                                                                                           |          |                                                                                                                                                                                                                      |                                      |             |                  |
| 6. Principal Office Address<br>1003 Post Road                                                                                                                                                                     |          | City<br>Warwick                                                                                                                                                                                                      |                                      | State<br>RI | Zip<br>02888     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>                                                         |          |                                                                                                                                                                                                                      |                                      |             |                  |
| President Name Janet Trombetti                                                                                                                                                                                    |          |                                                                                                                                                                                                                      | Vice-President Name                  |             |                  |
| Street Address 133 Gordon Street                                                                                                                                                                                  |          |                                                                                                                                                                                                                      | Street Address                       |             |                  |
| City Cranston                                                                                                                                                                                                     | State RI | Zip 02910                                                                                                                                                                                                            | City                                 | State       | Zip              |
| Secretary Name Cathy Sullivan                                                                                                                                                                                     |          |                                                                                                                                                                                                                      | Treasurer Name Deborah J. King       |             |                  |
| Street Address 217 Red Chimney Drive                                                                                                                                                                              |          |                                                                                                                                                                                                                      | Street Address 1003 Post Road        |             |                  |
| City Warwick                                                                                                                                                                                                      | State RI | Zip 02886                                                                                                                                                                                                            | City Warwick                         | State RI    | Zip 02888        |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |          |                                                                                                                                                                                                                      |                                      |             |                  |
| Director Name Janet Trombetti                                                                                                                                                                                     |          |                                                                                                                                                                                                                      | Director Name Cathy Sullivan         |             |                  |
| Street Address 133 Gordon Street                                                                                                                                                                                  |          |                                                                                                                                                                                                                      | Street Address 217 Red Chimney Drive |             |                  |
| City Cranston                                                                                                                                                                                                     | State RI | Zip 02910                                                                                                                                                                                                            | City Warwick                         | State RI    | Zip 02886        |
| Director Name Deborah J. King                                                                                                                                                                                     |          |                                                                                                                                                                                                                      | Director Name Barbara Walsh          |             |                  |
| Street Address 1003 Post Road                                                                                                                                                                                     |          |                                                                                                                                                                                                                      | Street Address 26 Pocono Drive       |             |                  |
| City Warwick                                                                                                                                                                                                      | State RI | Zip 02888                                                                                                                                                                                                            | City Warwick                         | State RI    | Zip 02888        |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                       |          |                                                                                                                                                                                                                      |                                      |             |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>       |          |                                                                                                                                                                                                                      |                                      |             |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                         |          |                                                                                                                                                                                                                      |                                      |             |                  |
| Name of Officer/Authorized Representative<br><b>Deborah J. King, Treasurer</b>                                                                                                                                    |          |                                                                                                                                                                                                                      |                                      |             | Date<br>4/9/2024 |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                |          |                                                                                                                                                                                                                      |                                      |             |                  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**GFWC WARWICK WOMEN'S CLUB  
#270166  
ANNUAL REPORT FOR THE YEAR 2024**

**CONTINUATION OF OFFICERS AND DIRECTORS**

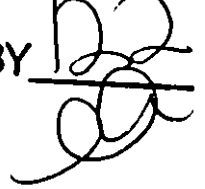
Barbara Walsh  
26 Pocono Drive  
Warwick, RI 02888

Correspondence Secretary

**FILED**

APR 23 2024

BY

A handwritten signature in black ink, appearing to be 'D2' followed by a flourish, written over a horizontal line.