



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001745126

2. Name of Corporation ID Insight Inc.

3. State of Incorporation

State: MA

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541690

4. Principal Office Address

No. and Street: 82 WENDELL AVENUE, STE 100

City or Town: PITTSFIELD

State: MA Zip: 01201 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

WE USE DATA AND EVIDENCE TO HELP LEADERS IMPROVE LIVES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	NEIL BUDDY SHAH	82 WENDELL AVENUE, STE 100 PITTSFIELD, MA 01201 USA
TREASURER	NANCY TOMKOWICZ	12000 PINE TOP ST PARKER, CO 80138 USA
SECRETARY	ADEBOLA AINA	2350 WHEYSTONE COURT VIENNA, VA 22182 USA
DIRECTOR	JANE WALES	110 ROMAIN STREET SAN FRANCISCO, CA 94114 USA
DIRECTOR	RUKMINI BANERJI	329 HAUZ KHAZ APT, HAUZ KHAZ NEW DELHI, ND 110016 IN
DIRECTOR	SEYE ABIMBOLA	82 WENDELL AVENUE, STE 100 PITTSFIELD, MA 01201 USA
DIRECTOR	NEIL BUDDY SHAH	836 SPRUCE STREET, BERKELEY, CA 94707 USA
DIRECTOR	MATHEW FORTI	123 DERBY COURT MAPLE GLEN, PA 19002 USA
DIRECTOR	RONALD J. ABRAHAM	B59, FIRST FLOOR, SHIVALIK B BLOCK NEW DELHI , ND 110017 IN

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of April, 2024 at 10:19:20 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NATHAN CRUZ
Signature of Authorized Person

Form No. 631
Revised 09/07