

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024**1. Corporate ID No.** 000159292**2. Name of Corporation** Motorcycle Safety Foundation, Inc.**3. State of Incorporation**State: DC**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611699**4. Principal Office Address**No. and Street: 2 JENNER, STE 150STE 150City or Town: IRVINEState: CAZip: 92618Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**TO FOSTER AND PROMOTE THE SAFE AND RESPONSIBLE USE OF MOTORCYCLES  
IN THE USA**6. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SCOTT SCHLOEGEL	2 JENNER, STE 150 IRVINE, CA 92618 USA
SECRETARY	CHASE RASTEGAR	3251 E IMPERIAL HWY BREA, CA 92821 USA
VICE PRESIDENT	ROBERT GLADDEN	2 JENNER, STE 150 IRVINE, CA 92618 USA
DIRECTOR	KEN DURR	38429 INNOVATION CT MURRIETA, CA 92563 USA
DIRECTOR	CROFT LONG	26972 BURBANK FOOTHILL RANCH, CA 92610 USA
DIRECTOR	JASON TOLLESON	3700 W. JUNEAU AVENUE MILWAUKEE, WI 53208 USA
DIRECTOR	JAMES NICHOLSON	4900 MARCONI DRIVE ALPHARETTA, GA 30005 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of April, 2024 at 11:54:20 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT GLADDEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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