



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000101116

2. Name of Corporation New England Graduate Accounting Study Conferences, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Principal Office Address

No. and Street: PO BOX 303
City or Town: WYOMING State: RI Zip: 02898 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENCOURAGE THE CONTINUING STUDY OF ACCOUNTANCY BY PUBLIC ACCOUNTANTS AND CERTIFIED PUBLIC ACCOUNTANTS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MELISSA HARTMAN	706 HOPMEADOW ST SIMSBURY, CT 06070 USA
TREASURER	SHERI MAJOR	PO BOX 303 WYOMING, RI 02898 USA
SECRETARY	TABITHA SWANSON	838 MAIN STREET WESTBROOK, ME 04092 USA
DIRECTOR	WILLIAM SCOVILLE	373 HOPMEADOW STREET WEATOGUE, CT 06089 USA
DIRECTOR	SUSAN JANSEN	6 POND PLACE AVON, CT 06001 USA
DIRECTOR	MARJORIE SKIDMORE	140 WESTERLY TERRACE COLCHESTER, CT 06415 USA
DIRECTOR	KRISTY ARMSTRONG	88 HILLTOP DRIVE CHARLESTOWN, RI 02813 USA
DIRECTOR	ROBIN WELLS	104 N STATE STREET CONCORD, NH 03301 USA
DIRECTOR	SHEILA VALLEY	8 KOOAUKEE COURT STRAFFORD, NH 03884 USA
DIRECTOR	HENRY SACCOCCIA	48 HAMILTON FARM ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PETER HOUDE	215-A MAIN STREET NASHUA, NH 03060 USA
DIRECTOR	DUANE GREENAWALT	817 MAIN STREET SUITE C BENNINGTON, VT 05201 USA
DIRECTOR	KATHERINE BENSON	PO BOX 29 CHESTER, VT 05143 USA
DIRECTOR	MARGARET SAWYER	691 WALLSTON ROAD TENANTS HARBOR, ME 04860 USA
DIRECTOR	BOB GRIESHABER	217 MAIN STREET AUBURN, ME 04210 USA
DIRECTOR	CHARLES HULBERT	400 WEST CUMMINGS PARK WOBURN, MA 01801 USA
DIRECTOR	SONDI STANTON	300 WILDWOOD AVE #250 WOBURN, MA 01801 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHERI L MAJOR CPA 1171 MAIN STREET SECOND FLOOR PO BOX 303 WYOMING , RI 02898

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of April, 2024 at 1:35:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHERI MAJOR

Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved