	State of Rhode Office of the Secreta		Fee: \$20.00		
	Division Of Busines	-			
	148 W. River S	treet			
	Providence RI 029				
1630	(401) 222-30	40			
Non-Profit Corporation					
Annual Report Filing Period: February 1 - May	1				
In accordance with R I G I 7-6	-04 each cornoration failing	or refusing to file its			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a					
penalty fee of \$25.00.					
ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024					
1. Corporate ID No. <u>000053916</u>					
2. Name of Corporation <u>RHODE ISLAND TRUCKING ASSOCIATION, INC.</u>					
3. State of Incorporation					
State: <u>RI</u>					
NAICS CODE					
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .					
NAICS Code					
<u>813920</u>					
4. Principal Office Address					
No. and Street: 831 BALD HILL ROAD					
City or Town: WARWI		e: <u>RI</u> Zip: <u>02886</u>	Country: <u>USA</u>		
5. Brief Description of the Character of the Affairs Conducted in Rhode Island					
5. Bhei Description of the Character of the Analis Conducted in Knode Island					
PROMOTE HIGHWAY SAFETY, EDUCATIONAL SEMINARS, GROUP HEALTH AND					
DENTAL PROGRAM					
6. Names and Addresses of the Officers and Directors:					
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.					
Title	Individual Name	Add	Iress		
			· .		

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER JOHN MAXWELL	660 ROOSEVELT AVE. PAWTUCKET, RI 02860 USA
TREASURER	JEFFREY SMITH	375 COMMERCE WAY NORTH KINGSTOWN, RI 02852 USA
SECRETARY	FRANK KERNAN	860 WATERMAN AVE. EAST PROVIDENCE, RI 02917 USA
DIRECTOR	AL BATISTA	21 PENN STREET FALL RIVER, MA 02724 USA
DIRECTOR	DEBORA BABIN KATZ	28 RENKOR DRIVE SOUTH EASTON, RI 02375 USA
DIRECTOR	MICHAEL KISELICA	10 DORRANCE STREET PROVIDENCE `, RI 02903 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER J. MAXWELL 831 BALD HILL ROAD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of April, 2024 at 2:00:22 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER MAXWELL

Signature of Authorized Person

Form No. 631 Revised 09/07

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