



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000506186

2. Name of Corporation BADGER DAYLIGHTING CORP.

3. Street Address Principal Business Office:

No. and Street: 4910 N CR 900 E
City or Town: BROWNSBURG State: IN Zip: 46112 Country: USA

4. Business Phone No.

5. State of Incorporation

State: NV

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238910

6. Brief Description of the Character of Business Conducted in Rhode Island

SUPPLIER OF HYDROVAC SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	KEVIN BUSHBAKER	4910 N CR 900 E BROWNSBURG, IN 46112 USA
CFO/DIRECTOR	ROBERT DAWSON	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, CONTROLLER AND TAX	SERGE LECKIE	4910 N CR 900 E BROWNSBURG , IN 46112 USA
VICE PRESIDENT, HUMAN RESOURCES	JOSEPH WIENEKE	4910 N CR 900 E BROWNSBURG, IN 46112 USA
DIRECTOR, PRESIDENT & CHIEF EXECUTIVE OFFICER	ROBERT BLACKADAR	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, INFORMATION STRATEGY & TECHNOLOGY	PRADEEP ATLURI	4910 N CR 900 E BROWNSBURG, IN 46112 USA
REGION VICE PRESIDENT, CENTRAL REGION	PAUL CASTLEMAN	4910 N CR 900 E BROWNSBURG, IN 46112 USA
REGIONAL VICE PRESIDENT, EAST COAST & EASTERN CANADA REGION	TOM ELLIS	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, HEALTH, SAFETY & ENVIRONMENT	LEON WALSH	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, LEGAL, GENERAL COUNSEL, CORPORATE SECRETARY	REID YESTER	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, FIELD SALES	CHRISTOPHER GUNN	4910 N CR 900 E BROWNSBURG, IN 46112 USA
CHIEF HUMAN RESOURCES OFFICER	JULIE LEE	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, NATIONAL ACCOUNTS	ROBERT LOVE, JR.	4910 N CR 900 E BROWNSBURG, IN 46112 USA
REGION VICE PRESIDENT, CANADA	PAUL AYOTTE	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, MANUFACTURING	FRANCISCO BRONDO	4910 N CR 900 E BROWNSBURG, IN 46112 USA
REGION VICE PRESIDENT, WESTERN CANADA REGION	LOGAN MELLOTT	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, FLEET	LON BROWN	4910 N CR 900 E BROWNSBURG, IN 46112 USA
VICE PRESIDENT, FINANCE	PRAMOD BHATIA	4910 N CR 900 E BROWNSBURG, IN 46112 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	25,000.00	21

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of April, 2024 at 2:23:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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