



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000506186

**2. Name of Corporation** BADGER DAYLIGHTING CORP.

**3. Street Address Principal Business Office:**

No. and Street: 4910 N CR 900 E

City or Town: BROWNSBURG State: IN Zip: 46112 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NV

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238910

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SUPPLIER OF HYDROVAC SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

|   |                  |   |
|---|------------------|---|
| TREASURER   | KEVIN BUSHBAKER  | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| CFO/DIRECTOR  | ROBERT DAWSON    | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, CONTROLLER<br>AND TAX                             | SERGE LECKIE     | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, HUMAN<br>RESOURCES                                | JOSEPH WIENEKE   | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| DIRECTOR, PRESIDENT & CHIEF<br>EXECUTIVE OFFICER                  | ROBERT BLACKADAR | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, INFORMATION<br>STRATEGY & TECHNOLOGY              | PRADEEP ATLURI   | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| REGION VICE PRESIDENT,<br>CENTRAL REGION                          | PAUL CASTLEMAN   | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| REGIONAL VICE PRESIDENT, EAST<br>COAST & EASTERN CANADA<br>REGION | TOM ELLIS        | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, HEALTH, SAFETY<br>& ENVIRONMENT                   | LEON WALSH       | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, LEGAL, GENERAL<br>COUNSEL, CORPORATE<br>SECRETARY | REID YESTER      | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, FIELD SALES                                       | CHRISTOPHER GUNN | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| CHIEF HUMAN RESOURCES<br>OFFICER                                  | JULIE LEE        | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, NATIONAL<br>ACCOUNTS                              | ROBERT LOVE, JR. | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| REGION VICE PRESIDENT,<br>CANADA                                  | PAUL AYOTTE      | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT,<br>MANUFACTURING                                  | FRANCISCO BRONDO | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| REGION VICE PRESIDENT,<br>WESTERN CANADA REGION                   | LOGAN MELLOTT    | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, FLEET   | LON BROWN        | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |
| VICE PRESIDENT, FINANCE   | PRAMOD BHATIA    | 4910 N CR 900 E<br>BROWNSBURG, IN 46112 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|------------------------|---|--|
| CNP            |                 | \$0.0000               | 25,000.00   | 21   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of April, 2024 at 2:23:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KELLY LETTMANN  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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