| | State of Rhode | Island | Fee: \$50.00 | | | | | |
|--|---|--------------------------------|---------------------|--|--|--|--|--|
| Office of the Secretary of State | | | | | | | | |
| Division Of Business Services 148 W. River Street | | | | | | | | |
| | Providence RI 02904-2615 | | | | | | | |
| 1636 | (401) 222-30 | 40 | | | | | | |
| Foreign Business Corpora | tion | | | | | | | |
| Annual Report Filing Period: February 1 - May | 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1 | .2-1501(e), each corporation | n failing or refusing to | | | | | | |
| | file its annual report within thirty (30) days after the time prescribed by law | | | | | | | |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | | | | | | |
| ANNUAL REPORT YEAR - EN | ER THE CURRENT YEAR Z | 024: <u>2024</u> | | | | | | |
| 1. Corporate ID No. <u>001726201</u> | | | | | | | | |
| 2. Name of Corporation Zend | esk, Inc. | | | | | | | |
| 3. Street Address Principal B | usiness Office: | | | | | | | |
| No. and Street: <u>989 MAR</u> | <u>RKET STREET</u> | | | | | | | |
| City or Town: <u>SAN FRA</u> | ANCISCO State | e: <u>CA</u> Zip: <u>94103</u> | Country: <u>USA</u> | | | | | |
| 4. Business Phone No. | | | | | | | | |
| 5. State of Incorporation | | | | | | | | |
| | | | | | | | | |
| State: <u>DE</u> | | | | | | | | |
| | NAICS CODE | | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | | | |
| <u>541511</u> | | | | | | | | |
| 6. Brief Description of the Ch | 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | |
| | | | | | | | | |
| SOFTWARE DEVELOPME | SOFTWARE DEVELOPMENT | | | | | | | |
| 7. Names and Addresses of the Officers and Directors: | | | | | | | | |
| All officers and directors must be listed. | | | | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Address, City or Town, S | | | | | | |
| l | | | | | | | | |

| PRESIDENT | MIKKEL SVANE | 989 MARKET STREET | |
|-----------|------------------------|-----------------------------|--|
| | | SAN FRANCISCO, CA 94103 USA | |
| SECRETARY | HASANI CARAWAY | | |
| | | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| DIRECTOR | MIKKEL SVANE | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| DIRECTOR | CARYN MAROONEY | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| | | SAN FRANCISCO, CA 94103 03A | |
| DIRECTOR | MICHELLE WILSON | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| DIRECTOR | CARL BASS | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| | | | |
| DIRECTOR | HILARIE KOPLOW-MCADAMS | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| DIRECTOR | MICHAEL FRANDSEN | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| | | | |
| DIRECTOR | MICHAEL CURTIS | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |
| DIRECTOR | THOMAS SZKUTAK | 989 MARKET STREET | |
| | | SAN FRANCISCO, CA 94103 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CWP | | \$0.0100 | 400,000,000.00 | 103100000 |
| STK | | \$0.0100 | 10,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of April, 2024 at 5:42:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LARS FOX

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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