



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 001677564

2. Name of Corporation Mulhern & Kulp Structural Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 300 BROOKSIDE AVE
BUILDING 4, SUITE 150

City or Town: AMBLER State: PA Zip: 19002 Country: USA

4. Business Phone No.

5. State of Incorporation

State: PA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

STRUCTURAL ENGINEERING FIRM SPECIALIZING IN RESIDENTIAL ENGINEERED DESIGNS & PLAN PRODUCTION FOR SINGLE FAMILY HOMES, TOWNHOUSES, APARTMENT BUILDING, AND MIXED USE BUILDING SERVING BUILDERS, ARCHITECTS, DEVELOPERS, AND HOMEOWNERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL MULHERN	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA
TREASURER	JOSEPH A. KULP	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA
SECRETARY	JOSEPH A. KULP	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA
VICE PRESIDENT	JOSEPH A. KULP	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA
VICE PRESIDENT	NICHOLAS MARTIGNETTI	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA
DIRECTOR	MICHAEL MULHERN	300 BROOKSIDE AVE, BUILDING 4, SUITE 150 AMBLER, PA 19002 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP	A	\$0.0000	10,000.00	10000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of April, 2024 at 10:59:25 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH A. KULP
Signature of Authorized Representative of the Corporation

