



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000793857

**2. Name of Corporation** JHS PTSO

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Principal Office Address**

No. and Street: 19 LOXLEY DRIVE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO IMPROVE, PROMOTE, SPONSOR, AND ENHANCE THE QUALITY OF THE EDUCATIONAL EXPERIENCE FOR PUBLIC SCHOOL STUDENTS AT JOHNSTON SENIOR HIGH SCHOOL AND THEIR SCHOOL COMMUNITIES WITHIN THE TOWN OF JOHNSTON, RHODE ISLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | TIFFANY IRIS DIBIASIO                          | 19 LOXLEY DRIVE<br>JOHNSTON, RI 02919 USA                  |
| SECRETARY | SUSANA CUELLAR DAZA                            | 120 FEDERAL WAY APT 304<br>JOHNSTON, RI 02919 USA          |
| PRESIDENT | LANCE NILES                                    | 6 LUTHUR STREET<br>JOHNSTON, RI 02919 USA                  |
| DIRECTOR  | MATTHEW VELINO                                 | 345 CHERRY HILL RD.<br>JOHNSTON, RI 02919 USA              |
| DIRECTOR  | ANGELA NILES                                   | 6 LUTHER ST.<br>JOHNSTON, RI 02919 USA                     |
| DIRECTOR  | RACHEL SALVATORE                               | 119 HOPKINS AVENUE<br>JOHNSTON, RI 02919 USA               |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LANCE NILES 345 CHERRY HILL ROAD JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of April, 2024 at 7:49:29 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TIFFANY DIBIASIO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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