|                                                                                                                                                                                                | <b>.</b>                                       | · · · ·                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------|
|                                                                                                                                                                                                | State of Rhode<br>Office of the Secreta        |                                                            |
|                                                                                                                                                                                                | Division Of Busines                            | -                                                          |
|                                                                                                                                                                                                | 148 W. River S                                 | treet                                                      |
|                                                                                                                                                                                                | Providence RI 029                              | 04-2615                                                    |
| <b>1636</b> (401) 222-3040                                                                                                                                                                     |                                                |                                                            |
| Limited Partnership                                                                                                                                                                            |                                                |                                                            |
| Annual Report                                                                                                                                                                                  |                                                |                                                            |
| Filing Period: February 1 - May 1                                                                                                                                                              |                                                |                                                            |
| In accordance with R.I.G.L. 7-13.1-212(e), each partnership failing or refusing to file its annual report within thirty (30) days after the time prescribed by law                             |                                                |                                                            |
| (R.I.G.L. 7-13-212(c&d)) is subject to a penalty fee of \$25.00.                                                                                                                               |                                                |                                                            |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024                                                                                                                                         |                                                |                                                            |
| 1. ID No. <u>000113562</u>                                                                                                                                                                     |                                                |                                                            |
| 2. Exact Name of the Partnership <u>CNL FUNDING 2000-A, LP</u>                                                                                                                                 |                                                |                                                            |
| 3. State of Formation                                                                                                                                                                          |                                                |                                                            |
| State: <u>DE</u>                                                                                                                                                                               |                                                |                                                            |
|                                                                                                                                                                                                |                                                |                                                            |
| NAICS CODE                                                                                                                                                                                     |                                                |                                                            |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |                                                |                                                            |
| <u>531120</u>                                                                                                                                                                                  |                                                |                                                            |
| 4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island                                                                                              |                                                |                                                            |
| BUY, OWN AND LEASE COMMERCIAL REAL ESTATE                                                                                                                                                      |                                                |                                                            |
| 5. Principal Office Address                                                                                                                                                                    |                                                |                                                            |
| No. and Street: <u>11995 EL CAMINO REAL</u>                                                                                                                                                    |                                                |                                                            |
| City or Town:SAN DIEGOState: CAZip: 92130Country: USA                                                                                                                                          |                                                |                                                            |
| 6. The name and business address of each general partner is:<br>An amendment is required to record a change in general partner(s) - use Form 301 (domestic) or Form 351 (Foreign)              |                                                |                                                            |
| Title                                                                                                                                                                                          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
| PARTNER                                                                                                                                                                                        | VEREIT CNL NET LEASE FUNDING GP,<br>LLC        | 11995 EL CAMINO REAL<br>SAN DIEGO, CA 92130 USA            |
|                                                                                                                                                                                                |                                                |                                                            |
|                                                                                                                                                                                                |                                                |                                                            |

7. This report must be executed by a General Partner or by an Authorized Representative pursuant to R.I.G.L. 7-13.1.

**Signed this 25 Day of April, 2024 at 11:37:31 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the partnership, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-13.1* 

By <u>BIANCA MARTINEZ</u> Signature of Authorized Person

Form No. 643 Revised 10/23

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