| | State of Rhode | Island | | Fee: \$50.00 | | | | |
|--|--|------------------|---------------------|---------------------------|--|--|--|--|
| | Office of the Secret | - | 9 | | | | | |
| Division Of Business Services 148 W. River Street | | | | | | | | |
| | Providence RI 029 | | | | | | | |
| 1636 | (401) 222-30 |)40 | | | | | | |
| Foreign Business Corpora | tion | | | | | | | |
| Annual Report Filing Period: February 1 - May | 1 | | | | | | | |
| In accordance with R.I.G.L. 7-1 | .2-1501(e), each corporatio | n failing or re | fusina to | | | | | |
| file its annual report within thirt | In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law | | | | | | | |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | | | | | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | | | | | | |
| 1. Corporate ID No. 00002 | 21470 | | | | | | | |
| 2. Name of Corporation <u>BROWNING-FERRIS INDUSTRIES CHEMICAL SERVICES, INC.</u> | | | | | | | | |
| 3. Street Address Principal B | usiness Office: | | | | | | | |
| No. and Street: <u>18500 NOP</u> | RTH ALLIED WAY | | | | | | | |
| City or Town: <u>PHOENIX</u> | S | State: <u>AZ</u> | Zip: <u>85054</u> | Country: <u>USA</u> | | | | |
| 4. Business Phone No. | | | | | | | | |
| <u>480-627-2370</u> | | | | | | | | |
| 5. State of Incorporation | | | | | | | | |
| State: <u>NV</u> | | | | | | | | |
| | NAICS CODE | | | | | | | |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. | | | | | | | | |
| <u>562219</u> | | | | | | | | |
| 6. Brief Description of the Ch | 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | | | |
| | | | | | | | | |
| NON-HAZARDOUS SOLID WASTE MANAGEMENT | | | | | | | | |
| 7. Names and Addresses of t | 7. Names and Addresses of the Officers and Directors: | | | | | | | |
| All officers and directors must be listed. | | | | | | | | |
| Title | Individual Name First, Middle, Last, Suffix | Address C | Addres | S e, Zip Code, Country | | | | |
| ļ | | Audress, C | ity of TOWIT, State | | | | | |

| PRESIDENT | JULIA ARAMBULA | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
|--|---------------------|--|--|--|
| TREASURER | CALVIN R. BOYD | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| SECRETARY | LAUREN MCKEON | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT | KEVIN MICHAEL CROSS | 1235 WESTLAKES DRIVE, STE. 310 BERWYN, PA 19312 USA | | |
| VICE PRESIDENT | LARSON RICHARDSON | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT, ASSISTANT SECRETARY | ASHLEY KASARJIAN | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT, TAX | LAWRENCE D. FOCAZIO | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT | JAMES G AMICK, JR. | 323 MARBLE MILL ROAD MARIETTA, GA 30060 USA | | |
| VICE PRESIDENT | ADRIENNE W. WILHOIT | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT | JOHN B. NICKERSON | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| VICE PRESIDENT | YASSER BRENES | 13630 FONDREN HOUSTON, TX 77085 USA | | |
| ASSISTANT SECRETARY | ADRIENNE W. WILHOIT | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| ASSISTANT SECRETARY | JOHN B. NICKERSON | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |
| DIRECTOR | ELYSE M. CARLSEN | 18500 NORTH ALLIED WAY PHOENIX, AZ 85054 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CWP | | \$1.0000 | 200,000.00 | 171192 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2024 at 1:31:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By <u>KELLY LETTMANN</u>

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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