r				
	State of Rho Office of the Sec		ate	Fee: \$20.00
	Division Of Bus	ness Services	5	
	148 W. Riv			
1426	Providence RI			
1030	(401) 222	-3040		
Non-Profit Corporation				
Annual Report Filing Period: February 1 - May	1			
In accordance with R.I.G.L. 7-6 annual report within the time propenalty fee of \$25.00.				
ANNUAL REPORT YEAR - ENT	ER THE CURRENT YEA	r 2024 : <u>202</u>	24	
1. Corporate ID No. 00003	0178			
2. Name of Corporation <u>THE</u>	WHITMARSH CORF	ORATION		
3. State of Incorporation				
State: <u>RI</u>				
	NAICS CO	DE		
Using the dropdown labeled N primary type of activity in whic populate a NAICS Code based box on the right. For further as	h your entity engages. ⁻ on the chosen selection	he box to the . If the NAIC	right of the d S Code is kno	Iropdown will
NAICS Code				
<u>624110</u>				
4. Principal Office Address				
No. and Street: 1055 NOR	TH MAIN STREET			
City or Town: <u>PROVIDE</u>	NCE	State: <u>RI</u>	Zip: <u>02904</u>	Country: <u>USA</u>
5. Brief Description of the Cha	aracter of the Affairs Co	onducted in R	hode Island	
REHABILITATIVE SERVIC	ES FOR ADOLESCEN	<u>TS.</u>		
6. Names and Addresses of t	he Officers and Directo	rs:		
All Directors and Officers mu Island Corporation shall not I	-	. The numbe	of DIRECTO	RS of a Rhode
Title	Individual Name First, Middle, Last, Suffix	Addres	Addre s, City or Town, Sta	SS ate, Zip Code, Country
,,				

PRESIDENT	JOHN HAYNES	10 CALISTO DR REHOBOTH, MA 02769 USA
TREASURER	CHRISTOPHER GUILLEMETTE	15 WOODLAND RD EAST GREENWICH, RI 02818 USA
SECRETARY	JONATHAN RILEY	56 MOUNTAIN LAUREL WAY NORTH KINGSTOWN, RI 02852 USA
VICE PRESIDENT	JONATHAN RILEY	56 MOUNTAIN LAUREL WAY NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	KEVIN FUSCO	18 JENNIFER LANE FOXBORO, MA 02035 USA
DIRECTOR	DANIEL O'GRADY	5 LONGUE VUE AVE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	BRUCE CIUMMO	28 SAMOSET AVE BARRINGTON, RI 02806 USA
DIRECTOR	ROBERT LAROCCO	20 KING PHILLIP DR NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	LAUREN JOHNSON	585 SPRING LAKE RD GLENDALE, RI 02826 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT LAROCCO 1055 NORTH MAIN STREET PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2024 at 1:53:33 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT LAROCCO, LMFT

Signature of Authorized Person

Form No. 631 Revised 09/07

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