| | State of Rho Office of the Sec | | | Fee: \$50.00 | | |
|---|-----------------------------------|------------------|-------------------|---------------------|--|--|
| | Division Of Bus | siness Serv | vices | | | |
| | 148 W. Riv | ver Street | | | | |
| | Providence RI | | 15 | | | |
| 1630 | (401) 22 | 22-3040 | | | | |
| Business Corporation Annual Report | | | | | | |
| Filing Period: February 1 - Mag | / 1 | | | | | |
| In accordance with R.I.G.L. 7- file its annual report within thin (R.I.G.L. 7-1.2-1501(c&d)) is s | ty (30) days after the tin | ne prescrib | | | | |
| ANNUAL REPORT YEAR - EN | TER THE CURRENT YE | ar 2024 : | <u>2024</u> | | | |
| 1. Corporate ID No. <u>0000</u> | <u>11859</u> | | | | | |
| 2. Name of Corporation <u>SIX</u> | <u>TY FOUR FIFTY FOU</u> | UR INVES | TMENT CO., | INC. | | |
| 3. Street Address Principal I | Business Office: | | | | | |
| No. and Street: 631 MA | AIN STREET | | | | | |
| City or Town: EAST C | GREENWICH S | tate: <u>RI</u> | Zip: <u>02818</u> | Country: <u>USA</u> | | |
| 4. Business Phone No. | | | | | | |
| 5. State of Incorporation | | | | | | |
| State: <u>RI</u> | | | | | | |
| | NAICS CO | ODE | | | | |
| Enter the six digit NAICS Cod Download the list of codes <u>he</u> | | | | • • | | |
| <u>531390</u> | | | | | | |
| 6. Brief Description of the Cl | naracter of Business Co | onducted in | n Rhode Island | | | |
| <u>PURCHASE, CONTRACT</u> <u>KIND</u> | <u>TO PURCHASE, OR S</u> | SALE OF A | ANY REAL PF | ROPERTY OF ANY | | |
| 7. Names and Addresses of | the Officers and Directo | ors: | | | | |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. | | | | | | |

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | DANA S. PHILLIPS | 631 MAIN STREET EAST GREENWICH, RI 02818 USA |
| TREASURER | DANA S PHILLIPS | 631 MAIN ST. EAST GREENWICH, RI 02818 USA |
| SECRETARY | DANA S PHILLIPS | 631 MAIN ST. EAST GREENWICH, RI 02818 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per | | Total Issued and |
|----------------|-----------------|---------------|------------------|---------------------|
| | | Share | Total Authorized | Outstanding |
| | | | Shares | Num of |
| | | | Number of Shares | Shares |
| CNP | | \$0.0000 | 1,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2024 at 3:49:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DANIEL P. CARTER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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