|  | State of Rhode  | Island                                | Fee: \$50.00        |  |  |  |
|--|---|---------------------------------------|---------------------|--|--|--|
|  | Office of the Secreta   | ary of State                          |                     |  |  |  |
|  | Division Of Busines<br>148 W. River S                                       |                                       |                     |  |  |  |
|  | Providence RI 029   |                                       |                     |  |  |  |
| 7636   | (401) 222-30  | 40                                    |                     |  |  |  |
| Foreign Business Corpora   | ation   |                                       |                     |  |  |  |
| Annual Report<br>Filing Period: February 1 - May                   | / 1   |                                       |                     |  |  |  |
|  |   | · · · · · · · · · · · · · · · · · · · |                     |  |  |  |
| In accordance with R.I.G.L. 7-1 file its annual report within thir |   |                                       |                     |  |  |  |
| (R.I.G.L. 7-1.2-1501(c&d)) is su                                   | ubject to a penalty fee of \$25   | .00.                                  | 1                   |  |  |  |
| ANNUAL REPORT YEAR - EN  | TER THE CURRENT YEAR <b>2</b>   | <b>024</b> : <u>2024</u>              |                     |  |  |  |
| 1. Corporate ID No. 00002  | 20973   |                                       |                     |  |  |  |
| 2. Name of Corporation Beck  | ntel Corporation  |                                       |                     |  |  |  |
| 3. Street Address Principal E                                      | Business Office:  |                                       |                     |  |  |  |
| No. and Street: <u>12011 SUNS</u>                                  | ET HILLS ROAD, SUITE  | <u>110</u>                            |                     |  |  |  |
| City or Town: <u>RESTON</u>  |   | State: <u>VA</u> Zip: <u>20190</u>    | Country: <u>USA</u> |  |  |  |
| 4. Business Phone No.  |   |                                       |                     |  |  |  |
|  |   |                                       |                     |  |  |  |
| 5. State of Incorporation  |   |                                       |                     |  |  |  |
| · ·  |   |                                       |                     |  |  |  |
| State: <u>NV</u>   |   |                                       |                     |  |  |  |
|  | NAICS CODE  |                                       |                     |  |  |  |
| Enter the six digit NAICS Code<br>Download the list of codes her   |   | -                                     | he entity.          |  |  |  |
|  |   | sun se round omme.                    |                     |  |  |  |
| <u>237990</u>  |   |                                       |                     |  |  |  |
| 6. Brief Description of the Ch                                     | 6. Brief Description of the Character of Business Conducted in Rhode Island |                                       |                     |  |  |  |
|  |   |                                       |                     |  |  |  |
| ENGINEERING AND CON  | ENGINEERING AND CONSTRUCTION  |                                       |                     |  |  |  |
| 7. Names and Addresses of t  | 7. Names and Addresses of the Officers and Directors:                       |                                       |                     |  |  |  |
| All officers and directors must be listed.                         |   |                                       |                     |  |  |  |
| Title  | Individual Name   | Address                               |                     |  |  |  |
| l I  | First, Middle, Last, Suffix   | Address, City or Town, State, Zip     | Code, Country       |  |  |  |

| TREASURER            | GREGORY A. HAMILTON | 5323 N. 99TH AVE<br>GLENDALE, AZ 85305 USA                |  |
|----------------------|---------------------|---|--|
| SECRETARY            | ELDYNE S. PERROU    | 12011 SUNSET HILLS ROAD SUITE 110<br>RESTON, VA 20190 USA |  |
| ASSISTANT CONTROLLER | PEGGY H. RESTIVO    | 5323 N. 99TH AVE SUITE 100<br>GLENDALE, AZ 85305 USA      |  |
| PRESIDENT            | CRAIG M. ALBERT     | 12011 SUNSET HILLS ROAD SUITE 110<br>RESTON, VA 20190 USA |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CNP            |                 | \$0.0000               | 25,000.00                                      | 10025  |

## 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 25 Day of April, 2024 at 5:09:33 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By JULIE GEDEON, SPECIAL SECRETARY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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