



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000069770

**2. Name of Corporation** LANDRUM & BROWN, INCORPORATED

**3. Street Address Principal Business Office:**

No. and Street: 4445 LAKE FOREST DR SUITE 700  
STE 700

City or Town: BLUE ASH State: OH Zip: 45242 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: OH

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

544611

**6. Brief Description of the Character of Business Conducted in Rhode Island**

AVIATION PLANNING AND DEVELOPMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES R ADAMS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
TREASURER	BETH A. HESS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
SECRETARY	JENNIFER N. LEE	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
CFO, ASST. SECRETARY AND CHIEF ADMINISTRATIVE OFFICER	BETH A. HESS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	MIKE BOWN	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	THOMAS L. CORNELL	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	GARFIELD EATON	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	IAN GUY	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	JEFFREY JACKSON	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	HUAN LUO	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
EXECUTIVE VP	SARAH POTTER	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
EXECUTIVE VP	JEFF SCHULTHESS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
VICE PRESIDENT	MICHAEL TUBRIDY	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
EXECUTIVE VP	JOSEPH K BARDEN	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
EXECUTIVE VP	BERTA FERNANDEZ	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
DIRECTOR	THOMAS J. PRICE	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
DIRECTOR	JAMES R ADAMS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA
DIRECTOR	MATTHEW CUMMINGS	4445 LAKE FOREST DRIVE, SUITE 700, CINCINNATI, OH 45242 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000.00	100000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of April, 2024 at 6:05:33 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRADLEY SLENKER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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